



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

August 18, 2026

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for August 4, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Committee Minutes
 - a. Short Term Rental
 - b. Budget
7. Ordinance #2026-7 – Zone Change
8. Road
 - a. Overland Drive
9. EMS
 - a. Executive Order #2026-25
10. Treasurer's Final Settlement for FY2026
11. Sheriff's Report
12. Approval of Bills List
13. Other Business
14. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

August 3, 2026

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON AUGUST 3, 2026, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 2.

JULY 23, 2026. SPECIAL CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MEETING MINUTES FROM JULY 23, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

VISITORS

Justin Shifflett, Chris Copehaver, Brad Smith, Stuart West, Noal Cotton

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

SHERIFF-ROBBIE ARMSTRONG

Chief Deputy Sheriff Robbie Armstrong reported that the Dare Fest was cancelled due to severe weather threat and has been rescheduled for October 3rd at 10:00 a.m.

COUNTY CLERK-JASON DENNY

County Clerk Jason Denny reported that absentee ballot applications would begin being accepted on September 19th. He also reminded the Court that Election Day is only 90 days away.

WRITTEN REPORTS ON FOLLOWING PAGES

Anderson County EMS

Department Head Report

August 4, 2026

Operations

- Anderson County EMS responded to 413 calls for service during the month of July.
- We continue to conduct interviews to recruit qualified personnel and strengthen staffing levels.
- We would like to welcome AEMT Kaydee Elizabeth to the Anderson County EMS family. Kaydee officially started with us yesterday, and we are excited to have her join our team.

Community Paramedicine / Opioid Response

- We have been researching software and documentation programs that will allow us to better track patients enrolled in our Community Paramedicine and Opioid Response programs. Selecting the right platform will improve patient follow-up, outcomes tracking, documentation, and reporting as these programs continue to grow.

Training / Community Outreach

- Anderson County EMS participated in the annual school safety walkthroughs alongside the Anderson County Fire Protection District, Anderson County Sheriff's Office, Kentucky State Police, Lawrenceburg Police Department, and Lawrenceburg Fire Department to prepare for the upcoming school year and strengthen our coordinated emergency response plans.
- Deputy Director Amy Womack and I attended the BCTC Job Fair, where we met with prospective EMS professionals and promoted career opportunities with Anderson County EMS.
- I was honored to serve as the Commencement Speaker for the Bluegrass Community & Technical College Summer 2026 EMT Class. It was a privilege to recognize the graduates as they begin their EMS careers.
- We would like to congratulate Ryan Womack on graduating from the accelerated BCTC EMT program. While the traditional EMT course is approximately 16 weeks, this accelerated class successfully completed the program in just 7 weeks. Ryan is taking his National Registry examination today, and we wish him the very best.
- Anderson County EMS participated in the Emma B. Ward Touch-a-Truck event, providing children and families an opportunity to explore our ambulance, learn about EMS, and interact with our personnel.

Employee Recognition

I would like to recognize EMTs Trevor Sams and Katherine Sheehy, along with the Lawrenceburg Police Department and Lawrenceburg Fire Department, for their exceptional work during a recent critical incident involving a patient with a gunshot wound to the head.

On Sunday, July 19, 2026 at approximately 2038 hours, Anderson County EMS was operating with 2½ crews, and our Shift Commander was getting ready to take a patient to the hospital. Frankfort Fire Department was placed on standby when an active call came in. They were dispatched to provide the run due to the one crew member at the station waiting for a crew member to get free from the scene that the shift commander was on; however, dispatch advised it would take approximately 18 minutes for Frankfort fire to arrive.

Recognizing the urgency of the situation, EMT Katherine Sheehy cleared from the other incident and responded to assist EMT Trevor Sams, arriving at the scene in approximately five minutes from dispatch—significantly faster than the anticipated standby response.

Upon arrival, Trevor and Katherine coordinated seamlessly with the Lawrenceburg Police Department, who had already begun lifesaving care by controlling the patient's bleeding. The EMS crew rapidly assessed and loaded the patient into the ambulance within six minutes of arriving on scene. The Lawrenceburg Fire Department then drove the ambulance, allowing both EMTs to remain in the patient compartment and devote their full attention to patient care during transport.

Although the patient ultimately succumbed to his injuries, he arrived at the emergency department alive. The emergency physician specifically commended the crew for the outstanding care they provided under extremely difficult circumstances.

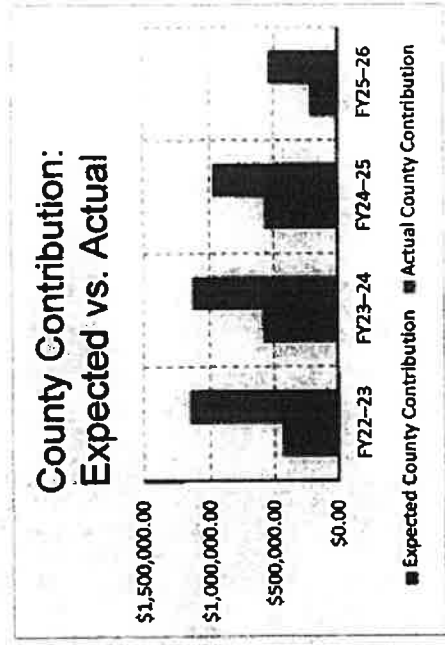
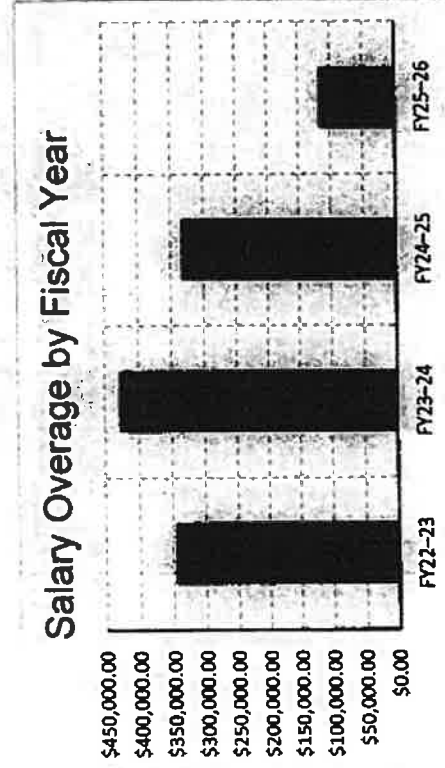
This incident exemplifies the professionalism, teamwork, and dedication demonstrated every day by our first responders. We are proud of everyone involved and appreciate their commitment to serving the citizens of Anderson County.

ANDERSON COUNTY FRS - FOUR-YEAR FINANCIAL COMPARISON

Fiscal Years 2022-2023 through 2025-2026

Category	FY22-23	FY23-24	FY24-25	FY25-26	Change from FY24-25	Plain-English Meaning
EMS Collections	\$1,417,584	\$1,568,940	\$1,594,609	\$1,573,573	(\$21,035)	Money collected by EMS.
Total Income	\$1,471,690	\$1,647,391	\$1,633,064	\$1,637,668	\$4,605	All EMS revenue received.
Total Expense Budget	\$1,981,092	\$2,130,946	\$2,117,593	\$1,756,762	(\$360,831)	expenses ended.
Total Expenses	\$2,623,792	\$2,780,713	\$2,604,957	\$2,181,437	(\$423,520)	Amount the original budget expected the county to fund.
Expected County Contribution	\$431,092	\$580,946	\$587,593	\$208,762	(\$360,831)	Extra county funding required above the original budget.
Actual County Contribution	\$1,152,102	\$1,133,322	\$971,893	\$543,768	(\$428,126)	Actual county contribution divided by the original total expense budget.
Additional Above Expected	\$721,010	\$552,376	\$404,300	\$337,006	(\$87,294)	Actual salary expense.
Total Taxpayer Percentage	58.2%	53.2%	45.9%	31.0%	(14.9%)	Amount salaries exceeded the approved salary budget.
Salary Budget	\$1,359,800	\$1,500,000	\$1,500,000	\$1,200,000	(\$300,000)	
Actual Salaries	\$1,706,430	\$1,928,426	\$1,833,944	\$1,316,671	(\$517,273)	
Salary Overage	\$346,630	\$428,426	\$333,944	\$116,671	(\$217,273)	

KEY TAKEAWAYS			BOTTOMLINE
Salary budget reduced	\$300,000	FY25-26 salary funding decreased from \$1.5 million to \$1.2 million	Despite a \$300,000 reduction in the salary budget, FY25-26 ended with a much lower salary overage and a much lower actual county contribution than FY24-25. The actual county contribution represented 31.0% of the original FY25-26 total expense budget, while EMS collections remained stable at approximately \$1.57 million.
Salary overage improved	65.1%	Salary overage fell from \$333,944 to \$116,671	
Actual county contribution improved	44.1%	Actual county contribution fell from \$971,893 to \$543,768. Amount the original FY25-26 budget expected the county to fund.	
FY25-26 expected county contribution	\$206,762	Total amount ultimately funded by the county.	
FY25-26 actual county contribution	\$543,768	Actual county contribution was 31.0% of the original total expense budget.	
FY25-26 total taxpayer percentage	31.0%		



Source: Anderson County Fiscal Court AEMS Profit & Loss Budget vs. Actual reports for FY22-23, FY23-24, FY24-25, and FY25-26.

Anderson County Department of Emergency Management

Department Head Report

8/4/2026

Recognition of Director John Shuttleworth on his retirement 8/1/26 from the department. He has left the department in good standing with FEMA, Ky EM and other various entities we work with daily. His dedication of 27 years is recognized as one of excellence and dedication. We wish him the very best and hope that the next chapter is as fulfilling as the years he spent serving this great community.

- Director Shuttleworth and Deputy Womack attended the Anderson County school walk through of each education facility. We compared maps of the schools to ensure emergency entrances, exits, safety plans and assisted with changes that could make response flow safer for responders and students. This event served as our quarterly LEPC meeting.
- New chairperson elected for the LEPC. Jason Collins was unanimously voted in by all members. He is replacing retired Director Shuttleworth
- Severe weather event once again on 8/1/2026. Potential for severe weather activity was forecasted. In the absence of a Director of EM, I communicated the response plan, shelter plan and personnel assisting to Judge Gritton, interim Director, until one is appointed.
- We would like to thank the Anderson County Health Department and Lawrenceburg United Methodist Church in their willingness to provide safe space in the event of an event this weekend. They are committed community partners, and we are thankful for the resources they provide.
- Thank you to Anderson County Fire Protection District and Lawrenceburg City Fire/Rescue for their continued support of EM and willingness to make the shelters accessible and manned during an event. We would not be able to offer sheltering without them.
- Thank you to EMT Trevor Sams and Jason Collins for their assistance

39B.010 Local emergency management to be maintained — Unified local emergency management agency.

- (1) Each city, county, urban-county, charter county government, or counties acting jointly under the provisions of subsection (2)(b) of this section, of this Commonwealth shall create, support, and maintain a local emergency management agency, which shall serve the public safety interest of the local government within the territorial boundaries of the city, county, or counties where the agency is created. Each local emergency management agency shall develop, implement, and maintain a local comprehensive emergency management program, including a local emergency operations plan, in accordance with the provisions of KRS Chapters 39A to 39F. The local emergency management agency shall be an integral component of the statewide integrated emergency management system of this Commonwealth, and shall fully comply with all applicable provisions of KRS Chapters 39A to 39F, the comprehensive emergency management program requirements of the Commonwealth, the provisions of the Kentucky Emergency Operations Plan, and all administrative regulations promulgated by the Division of Emergency Management.
- (2)
 - (a) Each county government, and the urban-county, charter county, or city governments located within the territorial boundaries of a county, are encouraged to jointly create a single, unified local emergency management agency to serve all local governments collectively, and therefore may, in lieu of creating individual and separate local agencies, jointly create a single, unified local emergency management agency, provided the agency and its program:
 1. Fully comply with all the provisions of KRS Chapters 39A to 39F;
 2. Comply with the Interlocal Cooperation Act or locally adopted memorandums of agreement, as necessary and appropriate; and
 3. Are determined to be in compliance with all requirements of KRS Chapters 39A to 39F by the director of the Division of Emergency Management.
 - (b) Two (2) or more contiguous county governments, including or excluding the cities within their jurisdictions, may jointly create a single, unified local emergency management agency to serve the counties and participating cities within those counties collectively, and therefore may, in lieu of creating individual and separate local agencies, jointly create a single, unified local emergency management agency, provided the agency and its program meet the requirements set out in subparagraphs 1. to 3. of paragraph (a) of this subsection.
- (3) The local emergency management agency shall be an organizational unit of the executive branch of city, county, urban-county, charter county government, or counties acting jointly under the provisions of subsection (2)(b) of this section and shall have primary jurisdiction, responsibility, and authority for all matters pertaining to the local comprehensive emergency management program and, under the general supervision of the local emergency management director, shall serve as

Section 1. Definitions.

- (1) "Candidate" means the individual proposed to be appointed pursuant to KRS 39B.020.
- (2) "Local appointing authority" means a county judge/executive, mayor, or chief executive officer of a local government entity.

Section 2. Appointment Process.

(1) To appoint a local emergency management director, a local appointing authority shall submit:

- (a) A completed Commonwealth of Kentucky Application for Employment;
- (b) A completed Appointment of Local Emergency Management Director, KyEM Form 15; and
- (c) Written authorization consistent with KRS 39B.020(3)(d) 1., 2., 3., or 4.

(2) If a fiscal court, city commission, or other local governing body has adopted administrative procedures that formally establish a personnel merit system, a local appointing authority shall submit a local employment application in lieu of the document established in subsection (1)(a) of this section. A local employment application shall not be submitted for review by the Personnel Cabinet.

(3) A local appointing authority shall submit the documents, established in subsections (1) and (2) of this section, to the area manager for transmittal through the Division of Kentucky Emergency Management, Emergency Management Performance Grant (EMPG) Section Chief, to the Director of the Division of Emergency Management, within the time established in KRS 39B.020(1).

Section 3. Approval Process.

(1) Within thirty (30) calendar days of receiving materials established in Section 2 of this administrative regulation, the Director of the Division of Emergency Management shall:

- (a) Request the human resources officer of the Department of Military Affairs evaluate the candidate's qualifications established in KRS 39B.020 for the position of local director; and
- (b) Determine the jurisdiction's eligibility for supplementary state funds, as established in KRS Chapters 39A through 39F, to support the operations and activities of a local emergency management agency.

(2) Funding shall be suspended if it is determined that a candidate does not meet the qualification required for the position of a local director.

Section 4. Reappointment Process. To reappoint a local director pursuant to KRS 39B.020(3), a local appointing authority shall execute the actions established in Section 2(1)(b) and (c) of this administrative regulation.

Section 5. Incorporation by Reference.

(1) The following materials are incorporated by reference:

(a) "Commonwealth of Kentucky Application for Employment", PC/DHRA, February 7, 2019; and

(b) "Appointment of local Emergency Management Director", KyEM Form 15, 2009.

(2) This material may be inspected, copied, or obtained subject to applicable copyright law, at the Division of Emergency Management, Emergency Operations Center, 100 Minuteman Parkway, Frankfort, Kentucky 40601-6168, Monday through Friday, 8 a.m. to 4:30 p.m.

Notes

106 KAR 1:241

49 Ky.R. 177, 1038; eff. 11/16/2022.

STATUTORY AUTHORITY: KRS 39A.050(2)(j), (m), 39A.070(3), 39B.020

CODE ENFORCEMENT-TOM BOND

Code Enforcement – August 4, 2026

July – Permits Issued

Single Family (New) – 15, Manufactured Home - 3, Pole Barn-1,

Pool – 1, Commercial-3

	<u>FY 2024-2025</u>	<u>FY 2025-2026</u>
# of Permits	15	23
Cost of Const.	\$1,953,000	\$5,287,000
Total Sq. Ft.	32,804	51,498
Total Fees	\$7,468.00	\$16,342.00

Zoning/Floodplain – No Changes

Code Enforcement – Letters Issued

New Addresses – New Addresses Set

1025 Pumphouse Rd.

1130 Bar Creek Rd.

ZONING ADMINISTRATION
DEPARTMENT HEAD REPORT AUGUST 2026

The following applications were heard at the July 16, 2026 Board of Adjustments public hearing:

- 1 Owner Dale Hudson requested a variance to reduce the front setback requirement of 80 feet to 55 feet from right of way, in an A-1 (Agricultural) zoning district, for placement of a single-family dwelling for the property located at 1240 Burgin Road, Lawrenceburg, KY and containing approximately 21.43 acres.

The Board granted this variance request due to a steep slope that was preventing Mr. Hudson from meeting the setback requirements for a single-family dwelling

2. Owner Gretchen Crouch requested a variance to reduce the side setback requirement of 5 feet to 2 feet from property line, in an R-1 (Low Density Residential) zoning district, for placement of an accessory structure (storage building) for the property located at 2017 Indian Ridge Lane, Lawrenceburg, KY 40342.

The Board voted unanimously to deny this variance request. Findings listed were:

- 1) *The variance will alter the essential character of the vicinity*
- 2) *The variance will allow an unreasonable circumvention of the requirements of the zoning regulations*
- 3) *Objections were stated by members of the public as to the appearance of the structure and the lack of adequate access for maintenance of space between structure and the existing fence, and they provided persuasive evidence to substantiate that claim.*

**Of Note, Ms. Crouch had already completed construction of this accessory structure prior to making application for a variance; and without having applied for a building permit. Applicant was advised the structure must be removed within thirty (30) days of this public hearing.*

- 3 Owner JWGS, LLC requested a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district, for the property located at 1015 Westwood Drive, Lawrenceburg, KY.

The Board voted to table this item, in favor of upholding the extension of the temporary moratorium placed on non-owner occupied short-term rentals by the Anderson County Fiscal Court. Vote was unanimous with member Angie Ballard and Chairman Justin Shifflet recusing themselves.

- 4 Owner Bluegrass Barrel Company, LLC requested a conditional use permit to operate an event space and warehousing for fifteen (15) warehouses pursuant to a prior conditional use permit issued for the same purpose(s), in an I-1 (Light Industrial) zoning district, for the property located at 2160 Harrodsburg Road, Lawrenceburg, KY and containing approximately 52.57 acres.

The Board voted unanimously to grant this conditional use permit. The condition was set that applicant(s) must comply with all State and Federal regulations and must obtain, and keep current, all licensing required both by the County and the State.

- 5 Owner Steven Searcy requested a variance to place an accessory structure (garage/storage) beside a single-family dwelling, in an A-1 (Agricultural) zoning district, for the property located at 9988 Waddy Road, Waddy, KY and containing approximately 8.55 acres.

The Board voted unanimously to grant this variance request, due to a steep slope that would prevent Mr. Searcy from meeting the setback requirements for an accessory structure and which would have placed the structure behind Mr. Searcy's dwelling, preventing ease of access and requiring the relocation of his driveway.

- 6 Owner Denta Paige West requested a conditional use permit for an additional dwelling unit for immediate family

ZONING ADMINISTRATION
DEPARTMENT HEAD REPORT AUGUST 2026

members, in an A-1 (Agricultural) zoning district for the property located at 1368 Mays Road, Lawrenceburg, KY and containing approximately 8.34 acres.

The Board voted unanimously to grant this conditional use permit.

7. Applicant Greg Resor requested a conditional use permit for the operation of a church in a P.U.D.-B (Planned Unit Development – Business) zoning district, for the property located at 1513 Fieldstone Drive, Lawrenceburg, KY. Subject property is owned by Independent Community Bancorp, Inc. and contains approximately .06 acres.

The Board, at the advisement of Tom Bond and Attorney Robert Weido, advised the applicant to withdraw his application. Applicant was advised to contact Tom Bond to pursue this further due to the Planned Unit Development Zoning District.

8. Applicant The Creative School, Inc. is requesting a conditional use permit to operate a daycare/school pursuant to a prior conditional use permit issued for the same purpose in a B-3 (Highway Service) zoning district for the property located at 1439 Bypass North, Lawrenceburg, KY.

The Board voted unanimously to grant this conditional use permit to operate a daycare. The condition was set that applicant(s) must comply with all State regulations and must obtain, and keep current, all licensing required both by the County and the State.

**ZONING ADMINISTRATION
DEPARTMENT HEAD REPORT AUGUST 2026**

**LAWRENCEBURG/ANDERSON CO., KY JOINT PLANNING COMMISSION
DEPARTMENT HEAD REPORT AUGUST 4, 2026**

PLANNING COMMISSION MEETING: July 14, 2026

The following items were addressed:

1) Planner Linden Smith provided an update on the progress made in drafting a Text Amendment to allow the operation of enclosed kennels in an A-1 (Agricultural) zoning district as a conditional use. The Commission voted unanimously in favor of the text amendment in June 2026.

2) Planner Linden Smith provided an update on the progress made in drafting a Text Amendment addressing the new requirements for qualified manufactured housing that was enacted by Kentucky Legislature. The Commission voted unanimously in favor of the text amendment in June 2026.

The following items were addressed:

1) Preliminary Development Plan – Business 127:

Applicants MDD Properties / Alter Land Development, LLC are requesting approval of the preliminary development plan, consisting of sixty-four (64) lots in an R-1 (Low Density Residential) zoning district, located East of US 127, and lying on the east side of Frankfort Road, approximately 498 feet south of the intersection of Alton Road (US 127) and 127 ByPass North, Lawrenceburg, Kentucky, and containing approximately 25.21 acres.

As the conceptual plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission granted approval.

2) Site Development Plan – Mill Creek Pike:

Owner 5 Petals Homestead, LLC is requesting approval of a site development plan, in conjunction with an entrance improvement and road plan, consisting of five (5) total lots, two (2) already developed and three (3) new lots in an A-1 (Agricultural) zoning district, located on the north side of KY 513, approximately one thousand feet from the intersection of Hickory Grove Road (KY 749) and KY 513, Lawrenceburg, KY, and containing approximately 12.02 acres.

As the conceptual plan met all of the requirements of the Subdivision Regulations and Technical Review; the Planning Commission granted approval.

-END OF JULY-

ANDERSON COUNTY PARKS & RECREATION

August 4, 2026

1. Successful Central Region Little League Tournament.
 - A. Michigan won again
 - B. Thanks to all sponsors
 - C. Thanks to all those that helped
 - D. Bill Thrasher from Wal Mart
 - E. Little League Admin. Wish we could host World Series.
2. Clash of Counties 15U League Tournament
3. Fall League begins on August 31st.
4. Pickleball / Tennis court update

ROAD DEPARTMENT-GLEN HAWKINS

7/7/26 Boom mowed on Tracy Rd. Side mowed on Puncheon Creek Rd

7/7/26 Boom mowed on Tracy Rd. Side mowed on Puncheon Creek Rd

7/8/26 Boom mowed on Aaron Barnett Rd. Side mowed on Lock Rd. Cedar Brook Rd. Jenny Lillard Rd, Wooldridge Lane, Wooldridge Spur and Clifton Rd.

7/9/26 Boom mowed on Aaron Barnett Rd, Side mowed on Clifton Rd. Nineveh Rd. Lanes Mill Rd, Buckley Lane, and Hammond Lane. Picked up dead trees and limbs off of Harry Wise Rd, Gilberts Creek Rd.

7/10/26 Moved the Excavator to Benson Creek Rd. Boom mowed on Aaron Barnett Rd, Picked up trees and limbs off of Gilberts Creek Rd. Picked up a couch and some tires off of Rice Rd.

7/13/26 Cleaned out some culverts and boom mowed on Benson Creek Rd. Side mowed Various roads.

7/14/26- 7/17/26 Boom mowed on Benson Creek Rd. Side mowed on various roads.

7/20/26 Put in a culvert on Benson Creek Rd. Boom mowed on Benson Creek Rd.

7/21/26-7/24/26 Boom mowed and cleaned out some culverts on Benson Creek Rd. Side mowed on various roads.

7/27/26-7/28/26 Cleaned up some trees from the storms Boom mowed on Benson Creek Rd. Side mowed on various roads.

7/29/26-7/31/26 Boom mowed on Carry Mill Rd. and Aaron Barnett Rd. Side mowed on various roads.

8/3/26 Put up 14 tons wight limit signs on Pigeon Fork Rd and 10 tons on Duncan Rd. Fixed a wash out on Enterprise Rd. Moved the skid steer to Crawford Rd to dress up around bridge. Side mowed on various roads

SHORT TERM RENTAL COMMITTEE MINUTES

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE MINUTES OF THE SHORT-TERM RENTAL COMMITTEE FOR JULY 23, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7/23/26

COMMITTEE NAME: Short Term Rental

THOSE

PRESENT:

<u>Dean Durr</u>	<u>Mike Riley</u>
<u>David Montgomery</u>	<u>Robert Wied</u>
<u>Leslie Edmondson</u>	
<u>Orbrey Gritton</u>	
<u>Andrew Barnett</u>	
<u>Angie Ballard</u>	

SUBJECT:

ACTION

TAKEN:

None Taken

Submitted By:

[Signature]

ANIMAL CONTROL COMMITTEE MINUTES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE MINUTES OF THE ANIMAL CONTROL COMMITTEE FOR JULY 30, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7-30-2026

COMMITTEE NAME: Animal Control

THOSE

PRESENT: Judge Gritton, Dean Durr, Leslie Edmondson, Zach Cotton

SUBJECT: Animal Control Operations

ACTION

TAKEN: none

Submitted By:

Leslie Edmondson

SOLID WASTE COMMITTEE MINUTES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE THE MINUTES OF THE SOLID WASTE COMMITTEE FOR JULY 30, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. MOTION PASSED 6-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7-30-2026

COMMITTEE NAME: Solid Waste

THOSE
PRESENT: Rodney Durr, Justin Stamper, Orbreys Gritton, Dean Durr

SUBJECT: operation of Solid waste Facility, look into other time payers

ACTION
TAKEN: none

Submitted By: 

BILLS LIST AND ADDENDUM C

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE
 BILLS LIST AND ADDENDUM C. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE
 EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID
 MONTGOMERY. MOTION PASSED 6-0.

Anderson County Fiscal Court
Bill List
 August 4, 2026

Source Name	Memo	Account	Paid Amount
<u>A & J Tire</u>			
A & J Tire	P.O.# 66560	5904 - Jail Vehicle Repair & Maint	179.88
Total A & J Tire			179.88
<u>Airgas</u>			
Airgas	P.O.# 66542	5201 - Medical Supplies - Dispos...	253.79
Total Airgas			253.79
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 66565	5146 - Office Supplies	40.73
Amazon Capital Services	P.O.# 66571	5146 - Office Supplies	64.57
Amazon Capital Services	P.O.# 66591	5146 - Office Supplies	28.41
Amazon Capital Services	P.O.# Various	5310 - EMS Bldg. Maint. & Repair	48.44
Amazon Capital Services	P.O.# Various	5700 - Opioid Settlement Expens...	324.93
Amazon Capital Services	P.O.# Various	5310 - EMS Bldg. Maint. & Repair	181.74
Amazon Capital Services	P.O.# Various	5309 - EMS Vehicle Maint. & Re...	493.94
Total Amazon Capital Services			1,182.76
<u>American Heart Association</u>			
American Heart Association	P.O.# 66480	5206 - AHA Supplies	2,478.64
Total American Heart Association			2,478.64
<u>Anderson County Clerk</u>			
Anderson County Clerk	P.O.# 66563	5021 - County Clerk Fees	250.00
Total Anderson County Clerk			250.00
<u>Batcats 2012</u>			
Batcats 2012	P.O.# 66524	5069 - Litter Abatement	1,127.60
Total Batcats 2012			1,127.60
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 - Employee Nextel Reimb...	10.00
Total Bill Curtsinger			10.00
<u>Boyd Company</u>			
Boyd Company	P.O.# 66578	5817 - Road Parts	284.99
Total Boyd Company			284.99
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P.O.# 66525	5144 - Copier Lease - Annex	265.05
Total Canon Financial Services, Inc.			265.05
<u>Central KY Batcats</u>			
Central KY Batcats	P.O.# 66523	5069 - Litter Abatement	951.70
Total Central KY Batcats			951.70
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 - Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 - Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00

Anderson County Fiscal Court
Bill List
August 4, 2026

Source Name	Memo	Account	Paid Amount
<u>Defense Pest Control</u>			
Defense Pest Control	P.O.# 66577	5142 - County Building Pest Con...	70.00
Defense Pest Control	P.O.# 66577	5142 - County Building Pest Con...	65.00
Defense Pest Control	P.O.# 66577	5499 - Park Building's Maint.	70.00
Defense Pest Control	P.O.# 66577	5310 - EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O.# 66577	5433 - Animal Shelter Maintenan...	60.00
Defense Pest Control	P.O.# 66577	5142 - County Building Pest Con...	
Defense Pest Control	P.O.# 66577	5433 - Animal Shelter Maintenan...	60.00
Total Defense Pest Control			390.00
<u>Don Peach Insurance</u>			
Don Peach Insurance	P.O.# 66590	5521 - Insurance and Bonds	40.72
Total Don Peach Insurance			40.72
<u>EMSAR</u>			
EMSAR	P.O.# 66543	5309 - EMS Vehicle Maint. & Re...	541.88
Total EMSAR			541.88
<u>eSchedule</u>			
eSchedule	P.O.# 66544	5307 - EMS Equipment Maint. C...	2,520.96
Total eSchedule			2,520.96
<u>General Rental Ctr.</u>			
General Rental Ctr.	P.O.# 66461	5504 - Park Supplies and Equip...	188.69
Total General Rental Ctr.			188.69
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 66555	5161 - Custodial Supplies - Cour...	484.80
Total Global Supply & Floor Equipment			484.80
<u>Graybar</u>			
Graybar	P.O.# 66528	5489 - Park Equipment Maintena...	5,079.64
Total Graybar			5,079.64
<u>Harbor Freight</u>			
Harbor Freight	P.O.# 66582	5504 - Park Supplies and Equip...	50.96
Total Harbor Freight			50.96
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P.O.# 66564	5613 - Chip Seal Maintenance (S...	528.65
Heidelberg Materials Midwest Agg. Inc	P.O.# 66529	5613 - Chip Seal Maintenance (S...	1,756.59
Total Heidelberg Materials Midwest Agg. Inc			2,285.24
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P.O.# 66574	5817 - Road Parts	340.58
Total Hydraulic Supply Company			340.58
<u>IMI</u>			
IMI	P.O.# 66570	5613 - Chip Seal Maintenance (S...	780.25
Total IMI			780.25
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 - Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16

Anderson County Fiscal Court
Bill List
August 4, 2026

Source Name	Memo	Account	Paid Amount
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 - Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>John Deere Financial</u>			
John Deere Financial	P.O.# 66458	5077 Propane	780.14
Total John Deere Financial			780.14
<u>KACO - #44 Ambulance Lease</u>			
KACO - #44 Ambulance Lease	P.O.# 66536	5311 - Ambulance Payments-31..	1,170.29
Total KACO - #44 Ambulance Lease			1,170.29
<u>KACO Leasing Trust-#43 Sheriff Vehicle</u>			
KACO Leasing Trust-#43 Sheriff Vehicle	P.O.# 66535	5037 - Sheriff Vehicle	193.97
Total KACO Leasing Trust-#43 Sheriff Vehicle			193.97
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 66532	6026 - County Clerk Office-Serie...	1,802.08
Total KACO Leasing Trust-County Clerk Office-#2			1,802.08
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 66554	5037 - Sheriff Vehicle	4,759.23
Total Kaco Leasing Trust-Sheriff BACH#41			4,759.23
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P.O.# 66533	6028 - Voting Machine Lease Pa...	3,193.47
Total Kaco Leasing Trust - Voting Machines			3,193.47
<u>KACO Leasing Trust - #42 Trucks</u>			
KACO Leasing Trust - #42 Trucks	P.O.# 66534	5136 - Code Enforcement/Bldg L.	676.58
KACO Leasing Trust - #42 Trucks	P.O.# 66534	5446 - Animal Shelter Vehicle Le...	729.70
KACO Leasing Trust - #42 Trucks	P.O.# 66534	6004 - Reserve for Transfer	902.87
Total KACO Leasing Trust - #42 Trucks			2,309.15
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 - Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>Kevin Beasley</u>			
Kevin Beasley	P.O.# 66585	5504 - Park Supplies and Equip...	11,000.00
Total Kevin Beasley			11,000.00
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 - Magistrate Expenses	300.00
Total Leslie Edmondson (exp)			300.00
<u>Life Assist</u>			
Life Assist	P.O.# Various	5201 - Medical Supplies - Dispos...	759.35
Life Assist	P.O.# Various	5201 - Medical Supplies - Dispos...	43.20
Total Life Assist			802.55
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 - Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00

Anderson County Fiscal Court
Bill List
August 4, 2026

Source Name	Memo	Account	Paid Amount
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 - Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 - Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>MWI Animal Health</u>			
MWI Animal Health	P.O.# 66531	5434 - Animal Shelter Supplies	9.97
Total MWI Animal Health			9.97
<u>Oracle Elevator</u>			
Oracle Elevator	P.O.# 66595	5143 - Maintenance - Elevator	2,342.87
Total Oracle Elevator			2,342.87
<u>Premier Energy</u>			
Premier Energy	P.O.# 66572	5488 - Park Fuel	1,717.42
Premier Energy	P.O.# 66573	5615 - Road Fuel	2,098.67
Premier Energy	P.O.# 66559	5615 - Road Fuel	1,815.21
Premier Energy	P.O.# 66540	5312 - EMS Fuel	1,825.26
Total Premier Energy			7,456.56
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 - Co. Attorney Office Allow...	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 - Magistrate Expenses	300.00
Total Rodney Durr			300.00
<u>Sports Connection</u>			
Sports Connection	P.O.# 66564	5504 - Park Supplies and Equip...	1,540.00
Total Sports Connection			1,540.00
<u>Tennis Technology</u>			
Tennis Technology	P.O.# 66318	5504 - Park Supplies and Equip...	7,280.00
Total Tennis Technology			7,280.00
<u>Terry Duckwall</u>			
Terry Duckwall		5917 - Employee Nextel Reimbur...	10.00
Total Terry Duckwall			10.00
<u>Total Truck Parts</u>			
Total Truck Parts	P.O.# 66576	5617 - Road Parts	587.98
Total Total Truck Parts			587.98
<u>TreviPay</u>			
TreviPay	P.O.# 66579	5621 - Snow Removal Supplies	27.35
Total TreviPay			27.35
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 - Co. Treasurer Office Allo.	598.92
Total W. Dudley Shryock (exp)			598.92

Anderson County Fiscal Court

Bill List

August 4, 2026

Source Name	Memo	Account	Paid Amount
<u>Zachary Kelly</u>			
Zachary Kelly	P.O.# 66589	5601 - CDL Drug Testing & Phys...	125.00
Total Zachary Kelly			125.00
TOTAL			79,479.64

Anderson County Fiscal Court

Bill List-Addendum C

August 7, 2026

Source Name	Memo	Account	Paid Amount
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# Various	5617 - Road Parts	80.74
Napa Auto Parts	P.O.# Various	5617 - Road Parts	39.61
Napa Auto Parts	P.O.# Various	5614 - Road Garage Supplies	23.98
Napa Auto Parts	P.O.# Various	5309 - EMS Vehicle Maint. & ...	132.98
Napa Auto Parts	P.O.# Various	5309 - EMS Vehicle Maint. & ...	18.50
Napa Auto Parts	P.O.# Various	5614 - Road Garage Supplies	166.05
Napa Auto Parts	P.O.# Various	5614 - Road Garage Supplies	164.82
Napa Auto Parts	P.O.# Various	5504 - Park Supplies and Equi...	111.92
Napa Auto Parts	P.O.# Various	5309 - EMS Vehicle Maint. & ...	94.10
Total Napa Auto Parts			812.70
<u>Premier Energy</u>			
Premier Energy	P.O.# 66599	5615 - Road Fuel	2,679.64
Total Premier Energy			2,679.64
<u>United Direct Solutions</u>			
United Direct Solutions	P.O.# 66598	5123 - Election Printing & Adv...	151.64
Total United Direct Solutions			151.64
<u>WES Hardware</u>			
WES Hardware	P.O.# 66593	5504 - Park Supplies and Equi...	70.69
WES Hardware	P.O.# 66551	5310 - EMS Bldg. Maint. & Re...	7.47
Total WES Hardware			78.16
TOTAL			3,722.14

BILLS LIST ADDENDUM A - LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY DEAN DURR TO APPROVE BILLS LIST ADDENDUM A-LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 5 YES-1 RECUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum A
August 5, 2026**

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P.O.# Various	5504 - Park Supplies and Equi...	129.90
Lawrenceburg Supply	P.O.# Various	5453 - Solid Waste Supplies &...	30.78
Lawrenceburg Supply	P.O.# Various	6305 - Courthouse Fine Repairs	21.77
Lawrenceburg Supply	P.O.# Various	5029 - Sheriff Office Building	10.78
Lawrenceburg Supply	P.O.# Various	5614 - Road Garage Supplies	15.58
			<u>208.81</u>
Total Lawrenceburg Supply			<u>208.81</u>
TOTAL			<u><u>208.81</u></u>

BILLS LIST ADDENDUM B - MARY AND MARTHA

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM B-MARY AND MARTHA. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. MOTION PASSED 5 YES-1 RECUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum B
August 6, 2026**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 66594	5140 - Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			<u>1,985.00</u>
TOTAL			<u><u>1,985.00</u></u>

COUNTY EMPLOYEE RAISE

JUDGE GRITTON DISCUSSED GIVING THE COUNTY EMPLOYEES A 3% RAISE WHICH HAD BEEN ACCOUNTED FOR IN THE BUDGET. MAGISTRATE BARNETT ASKED IF A DOLLAR AMOUNT HAD BEEN CALCULATED. JUDGE GRITTON AND DUDLEY SAID THAT THEY WOULD HAVE TO GET BACK TO THE COURT WITH THAT AMOUNT.

EMS ROAD-BRAD SMITH

BRAD SMITH DISCUSSED THE OWNERSHIP OF EMS ROAD FROM THE ENTRANCE ON HWY 127 TO THE EMS BUILDING. SMITHCO PROPERTIES AND THE OVERLAND CHURCH OF CHRIST WILL BE CONVEYING THEIR PORTION OF THE EMS ROAD TO THE ANDERSON COUNTY FISCAL COURT IN THE NEAR FUTURE.

ROAD LIST

JUDGE GRITTON ASKED THE COURT TO BE PREPARING A ROAD LIST IN ORDER FOR GLEN TO HAVE READY WHEN MAGO CAME BACK TO LAWRENCEBURG.

2 DUMP TRUCKS-ROAD BARN

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO PURCHASE 2-2014 INTERNATIONAL DUMP TRUCKS WITH SNOWPLOWS FROM THE STATE FOR A TOTAL OF \$ 15,500.00 EACH. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY. MOTION PASSED 6-0.

EXECUTIVE ORDER 2026-23/KATHERINE ELIZABETH/EMS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE EXECUTIVE ORDER 2026-23, HIRING KATHERINE ELIZABETH AS A FULL TIME ADVANCED EMT AT EMS BEGINNING ON AUGUST 3, 2026, AT A RATE OF \$ 16.30 PER HOUR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-23

August 4, 2026

Pursuant to KRS 67.710(7)1, Orbrey Gritton, County Judge/Executive of Anderson County, I hereby promote/appoints Katherine Elizabeth as Advanced EMT at \$16.30 an hour, (effective 8-3-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Fulltime

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate Leslie Edmondson, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 4th day of August, 2026, hereby approves this Executive Order.

Rodney Durr	<u>yes</u>	Dean Durr	<u>yes</u>
Mike Riley	<u>yes</u>	David Montgomery	<u>Absent</u>
Leslie Edmondson	<u>yes</u>	Kenny Barnett	<u>yes</u>
Orbrey Gritton	<u>yes</u>		

Orbrey Gritton
ORBREY GRITTON

County Judge/Executive

Jason Denny
ATTEST: JASON DENNY

Anderson County Court Clerk

EXECUTIVE ORDER 2026-24/RACHEL PEACH/ANIMAL CONTROL

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY DEAN DURR TO APPROVE EXECUTIVE ORDER 2026-24, MOVING RACHEL PEACH FROM SEASONAL TO FULL TIME AT ANIMAL CONTROL WITH NO INCREASE IN PAY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT . MOTION PASSED 6-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-24

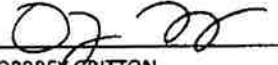
August 4, 2026

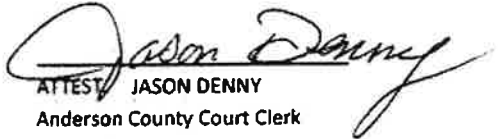
Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Rachel Peach as Animal Control Officer at \$12.00 an hour, (effective date 8-6-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Fulltime

Upon a motion by Magistrate, Leslie Edmondson, seconded by Magistrate Dan Durr, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 4th day of August, 2026, hereby approves this Executive Order.

Rodney Durr	Yes	Dean Durr	Yes
Mike Riley	Yes	David Montgomery	Absent
Leslie Edmondson	Yes	Kenny Barnett	Yes
Orbrey Gritton	Yes		


ORBREY GRITTON
County Judge/Executive


ATTEST JASON DENNY
Anderson County Court Clerk

SURPLUS LAND/HWY 44

JUDGE GRITTON TOLD THE COURT THAT HE HAD BEEN APPROACHED BY A COUPLE OF ENTITIES REGARDING THE LAND BETWEEN MAINTENANCE DRIVE AND TAYLOR BELLES BURGERS. THE LAND HAS BEEN SURVEYED INTO 2 TRACTS OF LAND AND BOTH PARTLY IN THE FLOOD PLAIN. JUDGE GRITTON ASKED THE COURT TO ALLOW HIM TO TALK TO A COUPLE OF REALTORS REGARDING THE VALUE OF EACH PIECE AND REPORT BACK TO THE COURT.

JULY ADVALOREM-COUNTY CLERK JASON DENNY

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK FROM COUNTY CLERK JASON DENNY IN THE AMOUNT OF \$ 29,024.76 FOR ADVALOREM TAX COLLECTED IN THE MONTH OF JULY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

JULY DELINQUENT TAX-COUNTY CLERK JASON DENNY

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK FROM COUNTY CLERK JASON DENNY IN THE AMOUNT OF \$ 2,983.24 FOR DELINQUENT TAX COLLECTED IN THE MONTH OF JULY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

JULY STORAGE FEE-COUNTY CLERK JASON DENNY

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO ACCEPT A CHECK FROM COUNTY CLERK JASON DENNY IN THE AMOUNT OF \$ 4,890.00 FOR STORAGE FEES COLLECTED IN THE MONTH OF JUNE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

EMERGENCY MANAGEMENT DIRECTOR

MAGISTRATE BARNETT ASKED WHEN THE COURT WAS GOING TO HIRE AN EMERGENCY MANAGEMENT DIRECTOR DUE TO THE RETIREMENT OF JOHN SHUTTLEWORTH. JUDGE GRITTON TOLD THE COURT THAT HE HAD A COUPLE OF APPLICANTS THAT HAD SUBMITTED RESUMES. MAGISTRATE BARNETT THEN ASKED IF THE EM DIRECTOR COULD BE A PART TIME EMPLOYEE. JUDGE GRITTON TOLD HIM THAT A PHONE CALL HAD BEEN MADE AND THAT HE WAS WAITING ON AN ANSWER TO THAT QUESTION.

AIRBNB DISCUSSION

CHRIS COPENHAVER ASKED SEVERAL QUESTIONS REGARDING THE ONGOING AIRBNB SITUATION. HE WAS CONCERNED ABOUT THE LACK OF TRANSPARENCY. HE QUESTIONED THE COMMENTS THAT HAD BEEN MADE BY THE FISCAL COURT AND THE BOZA BOARD IN PREVIOUS MEETINGS.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 8-7-26

COMMITTEE NAME: Short Term

THOSE
PRESENT: Dean Durr, Mike Riley, Robert Wizzo, Bobby Carnick
Orbrey Gritton, Cindy + Chris Coppenhaver, Brian Flint

SUBJECT: restrictions,

ACTION
TAKEN: none

Submitted By: Dean Durr

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 8-17-26

COMMITTEE NAME: Budget

THOSE
PRESENT: Mike Riley, Aubrey Gritton
and Rodney Davis

SUBJECT: Tax Rates

ACTION
TAKEN: None

Submitted By: Rodney Davis

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2026-?**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 26-004 including the record of the public hearing held by the Planning Commission on May 12, 2026 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its May 12, 2026 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Land Use Map Update 2024 Map. The request meets with the goals of #11 and #13 of the Comprehensive Plan.

SECTION III

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to R-1 (Single Family Residential District). The property so rezoned, owned by Gary and Cathy Sloan, is located 0.10 miles northeast of Highway 151 and KY Highway 512 and lying on the north side of KY Hwy 412, Lawrenceburg, Kentucky is more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the west side of Harrodsburg Road (Old US 127) and being more fully described as follows:

Beginning at a found #4 steel rebar with cap stamped "Carroll 1734", said rebar being a corner to Kelley Goins (DB 265 PG 493), thence with the line of Kelley Goins

S 57°28'03" E	566.71'	To a found #4" steel rebar with cap stamped "Carroll 1734", said rebar being a corner to the right of way of KY Hwy 512; thence leaving the line of Kelley Goins and with the right of way of KY Hwy 512,
S 32°38'38" W	60.62'	To a point, thence
S 32°21'36" W	30.00'	To a set #4 steel rebar with cap stamped "Rhody 4528"; thence
S 32°21'34" W	124.30'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
S 32°21'35" W	49.10'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
S 29°47'34" W	96.43	To a found 3/4" open top pipe, said open top pipe being a corner to Chanda and Barton Reivitt (DB 288 PG 144); thence
Leaving the right of way of KY Hwy 512 and with the line of Chanda and Barton Reivitt,		
N 64°02'44" W	157.29'	To a found #4 steel rebar with no cap, said rebar being a corner to Steve Carrier (DB 217 PG 641); thence leaving the line of Chanda and Barton Reivitt and with the line of Steve Carrier,
N 64° 19' 01" W	107.51'	To a found #4 steel rebar with cap stamped "Rhody 4528", said rebar being a corner to Jennifer Wininger (DB 311 PG 709); thence leaving the line of Steve Carrier and with the line of Jennifer Wininger,
N 64° 19' 01" W	95.08'	To a #4 steel rebar with cap stamped "DPS 3432", said rebar being a corner to Steve Carrier (DB 217 PG 641); thence leaving the line of Jennifer Wininger and with the line of Steve Carrier,
N 04° 24' 17" E	180.42'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
N 04° 24' 17" E	193.34'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
N 04° 52' 50" E	81.31'	To a found #4 steel rebar with cap stamped "Carroll 1734"

Which is the Point of Beginning, containing 4.09 acres, more or less, and being subject to all legal rights of way, easements, and utilities of record or apparent upon the ground. This description is provided solely for zoning and planning purposes and shall not be used for deeds, conveyances, or other instruments of property transfer.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 18th day of August, 2026.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate _____, seconded by Magistrate _____, at a duly convened meeting thereof held on the ____ day of _____, 2026 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the _____ day of _____, 2026.

Rodney Durr	_____
Mike Riley	_____
Leslie Edmonson	_____
Dean Durr	_____
David Montgomery	_____
Kenny Barnett	_____
Orbrey Gritton	_____

ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

JASON DENNY
ANDERSON COUNTY CLERK

LAWRENCEBURG/ANDERSON COUNTY
JOINT PLANNING COMMISSION
DOCKET NO. 26-004

APPLICANT: Sloan, Gary and Cathy

1677 Old Frankfort Road

Lawrenceburg, KY 40342

Date Application Filed: March 25, 2026

Public Hearing Date: May 12, 2026

This matter came before the Lawrenceburg/Anderson County Joint Planning Commission on applicant's request for rezoning from: A-1 (Agricultural),
to: R-1 (Low Density Residential).

In compliance with the notice requirements of KRS 100.212, the attached newspaper notice (Exhibit A) was published in the Anderson News on April 30, 2026. In addition, a sign was posted on the property and has been continuously posted there since April 28, 2026.

Written notice was mailed to surrounding property owners listed on Exhibit B attached hereto on April 28, 2026.

At the conclusion of the public hearing the planning commission met in open executive session and adopted the following findings of fact and recommendation:

FINDING OF FACT

1. Location and current zoning of the property: Three (3) lots,
currently zoned A-1 (Agricultural) and located 0.10 miles northeast
of Highway 151 and KY Highway 512 and lying on the north side of
KY Hwy 412.

2. Existing land use on the site: Residential, single-family dwelling.

3. Surrounding zoning and land uses:

North: A-1 (Agricultural)

South: R-1 (Low Density Residential)

East: A-1 (Agricultural)

West: A-1 (Agricultural)

4. Proposed Rezoning: R-1 (Low Density Residential)

5. Special circumstances which the Commission deems significant:
The subject property is currently being used as a single-family
residential and lies within the urban service boundary. The subject
property adjoins currently zoned R-1 property and is served by

public water, electricity, and waste treatment.

6. Comprehensive Plan Considerations:

The proposed re-zoning is in compliance and conformity to the
Comprehensive Plan land use map. The proposed zoning meets
with the goals of 11 & 13 of the plan.

CONCLUSION AND RECOMMENDATION

The Commission finds that the proposed rezoning is/is not in conformance with the community's Comprehensive Plan and therefore recommends that the rezoning be granted for the following reasons:

The proposed re-zoning is in compliance and conformity to the Comprehensive Plan land use map. The zoning request meets with goals 11 and 13 of the Comprehensive Plan.

Respectfully submitted,



Chairman/Vice Chairman

June 9, 2026

Date

Attest: I hereby certify that the above findings, conclusions, and recommendations were adopted by the Lawrenceburg/Anderson County Joint Planning Commission at its regular meeting held on the 12th day of May, 2026.

A. Rachelle Lee

Secretary



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-25

August 18, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Dahlia Archer as EMT at \$10.93 an hour, (effective date 8-17-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 18th day of August, 2026, hereby approves this Executive Order.

Rodney Durr _____

Dean Durr _____

Mike Riley _____

David Montgomery _____

Leslie Edmondson _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-26

August 18, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Robert Wagenseller as EMT at \$14.02 an hour, (effective date 8-25-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Fulltime

Upon a motion by Magistrate, _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 18th day of August, 2026, hereby approves this Executive Order.

Rodney Durr _____

Dean Durr _____

Mike Riley _____

David Montgomery _____

Leslie Edmondson _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

August 6, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from July 1, 2026 through July 31, 2026:

Waiting on Fee Claim \$13,821.22

State	0	Commission	0
County	2,219.97	Commission	98.54
School	11,895.81	Commission	367.91
Library	1,265.78	Commission	56.18
Health	584.21	Commission	25.93
Fire	1,942.35	Commission	19.62
Extension	272.63	Commission	12.10
School Int	\$28.69		
S.O. Int	\$25.09		
Refunds	\$0		
S.O. Fees	\$0		
Business License Collections	\$6,950.00		
County	\$4,865.00		
S.O.	\$2,085.00		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of August, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this ____ day of August, 2026.

Anderson County Clerk

June 24, 2026

SUMMARY

GENERAL FUND	ROAD FUND	JAIL FUND	LEGISLATIVE FUND	ADMINISTRATIVE FUND	INFORMATION TECHNOLOGY FUND	COURT FEE FUND	INVESTMENT FUND	GRANT FUND	GENERAL FUND	CITY FUND	LEGISLATIVE FUND	PARKLAND FUND	CO-CLERK FUND	DEVELOPMENT FUND	TOTAL FUND
1,249,674.57	521,270.74	20.00	217,589.44	(158,052.35)	2,252.04	8,818.13	94.37	0.00	1,841,673.84	45,309.03	1,653,452.19	49,469.64	112,107.63	289,774.88	4,001,786.29
Beginning Balance									0.00						0.00
Pro Year Audit									8,039,374.90	2,197,122.11	0.00	10,493.22	48,000.00	96,189.74	10,393,179.97
Revenue Receipts	4,838,889.55	1,183,778.64	80,836.65	44,882.86	1,778,361.86	78,477.34	0.00	0.00	1,851,315.06	(1,843,385.60)	(382,919.59)	0.00	0.00	174,890.13	0.00
Transfers In/Out	111,935.06	0.00	890,485.00	0.00	577,409.00	145,888.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Transfers In/Out	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Transfers In/Out	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RECEIPTS YTD	6,201,499.18	1,705,047.38	871,350.65	262,452.30	2,197,718.51	226,115.38	94.37	0.00	11,732,363.80	599,044.54	1,270,532.60	59,962.86	160,107.63	572,954.73	14,394,986.26
FOOT															
DISBURSEMENTS YTD	4,805,140.86	1,518,738.54	1,044,891.76	25,885.66	2,268,537.45	613,560.83	210,200.12	160,212.00	10,647,147.24	141.92	0.00	0.00	0.00	0.00	10,647,289.18
CASH BALANCE	1,396,358.32	186,308.84	(73,541.11)	236,586.62	(70,818.94)	(386,845.45)	(42,713.99)	(160,117.63)	0.00	1,085,218.66	598,902.62	1,270,532.60	59,962.86	180,107.63	3,747,877.10
									1,085,218.66						3,747,877.10

RECONCILIATION

GENERAL FUND	CITY FUND	LEGISLATIVE FUND	PARKLAND FUND	CO-CLERK FUND	DEVELOPMENT FUND	TOTAL FUND
647,506.93	598,902.62	1,270,532.60	59,962.86	160,107.63	572,954.73	3,747,877.10
0.00	0.00	0.00	0.00	0.00	0.00	0.00
434,055.74	N/A	N/A	N/A	0.00	0.00	434,055.74
186,426.01	0.00	0.00	0.00	0.00	0.00	186,426.01
N/A	N/A	N/A	59,962.86	124,817.29	0.00	184,780.15
1,085,218.66	598,902.62	1,270,532.60	59,962.86	160,107.63	572,954.73	3,747,877.10
0.00	0.00	0.00	0.00	0.00	0.00	0.00
						3,747,877.10

ISSUED TO: *W. D. Sherry*
 ANDERSON COUNTY TREASURER

DATE: *8/12/2026*

General Fund	1,396,358.32
Jail Fund	(73,541.11)
LEGISLATIVE FUND	(70,818.94)
Park Fund	(386,845.45)
Capital Outlay Fund	598,902.62
PLAC Fund	59,962.86
Federal Funds	1,270,532.60
Board Fund	(160,117.63)
Court Fine	(42,713.99)
Unrestricted	2,591,719.28

LEGISLATIVE FUND	236,586.62
Road Fund	180,308.84
Cellular 911 Fund	0.00
Co-Clerk Storage Fee	160,107.63
Opole Settlement	572,954.73
Realized	1,155,957.82
Combined	3,747,877.10

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#01 GENERAL FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
1 4101 4000	REAL PROPERTY TAX	2,000,000	493,000.00	2,493,000.00	2,578,131.74	(85,131.74)
1 4102 4001	TANG. PERSONAL PROPERTY TAX	300,000		300,000.00	110,131.67	189,868.33
1 4103 4002	MOTOR VEHICLE PROPERTY TAX	280,000		280,000.00	373,645.07	(93,645.07)
1 4104 4003	DELINQUENT REAL PROP. TAXES	30,000		30,000.00	20,052.20	9,947.80
1 4105 4004	DELINQUENT PERSONAL PROP. TAXES	9,000		9,000.00	5,467.02	3,532.98
1 4130 4005	BANK FRANCHISE DEPOSIT TAX	55,000		55,000.00	45,764.43	9,235.57
1 4132 4006	DISTILLED SPIRITS	250,770		250,770.00	0.00	250,770.00
1 4135 4007	DEED TRANSFER TAX	130,000		130,000.00	146,427.44	(16,427.44)
1 4302 4010	EXCESS FEES COUNTY CLERK	0	167,000.00	167,000.00	167,876.25	(876.25)
1 4304 4011	EXCESS FEES SHERIFF	0		0.00	0.00	0.00
1 4407 4012	BUILDING PERMITS	70,000		70,000.00	94,411.00	(24,411.00)
1 4415 4013	ELECTRICAL INSPECTION FEES	0		0.00	4,980.00	(4,980.00)
1 4417 4014	CABLE TV FRANCHISE	24,000		24,000.00	25,383.48	(1,383.48)
1 4520 4016	ELECTION EXPENSE REIMB.	5,000		5,000.00	15.00	4,985.00
1 4532 4017	AOC COURTHOUSE RENTAL	150,000		150,000.00	108,085.62	41,914.38
1 4541 4019	DES REIMBURSEMENT	0		0.00	0.00	0.00
1 4543 4020	MISC. STATE PAYMENTS	10,000		10,000.00	45,307.86	(35,307.86)
1 4544 4021	CITY CONTRIB. ANIMAL SHELTER	3,000		3,000.00	4,000.00	(1,000.00)
1 4612 4027	ANIMAL SHELTER RECEIPTS	8,000		8,000.00	8,094.07	(94.07)
1 4721 4030	REIMBURSEMENTS	350,000	284,000.00	634,000.00	626,205.43	7,794.57
1 4731 4031	MISCELLANEOUS REVENUES	20,000		20,000.00	5,534.55	14,465.45
1 4806 4033	INTEREST-CHECKING ACCTS.	3,000		3,000.00	20,636.19	(17,636.19)
1 4704 4036	SURPLUS SALES	0		0.00	0.00	0.00
1 4610 4037	HOUSE BILL 174 LITTER FUNDS	29,000		29,000.00	28,532.96	467.04
1 4510 4039	DEAD ANIMAL REMOVAL GRANT	5,000		5,000.00	5,000.00	0.00
1 4603 4041	GARBAGE FRANCHISE REVENUE	360,000		360,000.00	330,430.53	29,569.47
1 4731 4054	VOID CHECK FROM PRIOR PERIOD	0		0.00	21,534.73	(21,534.73)
1 4713 4056	SOLID WASTE RECYCLING	0		0.00	24,242.35	(24,242.35)
1 4711 4058	RENTAL INCOME - EXTENSION SERVICE	40,000		40,000.00	39,999.96	0.04
1 4510 4059	RECYCLING GRANT	0		0.00	0.00	0.00
1 4510 4070	TIRE GRANT	0		0.00	0.00	0.00
1 4503 4503	CARES ACT FUNDING	0		0.00	0.00	0.00
1 4801	TOTAL REVENUES	4,131,770	944,000.00	5,075,770.00	4,839,889.55	235,880.45
1 4810	CASH BALANCE, JULY 1 -	92,138	600,000.00	692,138.00	1,249,874.87	(557,736.87)
1 4809	INTERFUND TRANSFERS IN	255,780	250,000.00	505,780.00	304,005.60	201,774.40
1 4911	INTERFUND TRANSFERS OUT	0	(40,000.00)	(40,000.00)	(192,070.54)	152,070.54
	BORROWED MONEY	0		0.00	0.00	0.00
	GENERAL FUND RECEIPTS	4,479,688	1,754,000.00	6,233,688.00	6,201,499.18	32,188.82

95.4%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru June 24, 2026

#01 GENERAL FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS		Total Available	CLAIMS		FREE BALANCE
				+/-	%		ALLOWED SINCE JULY		
1 5001 101 5000	COUNTY JUDGE/EXEC. SALARY	119,169		1,596.00		120,765	120,764.80	0.20	
1 5001 104 5001	FINANCE OFFICER	39,507		3,040.00		42,547	44,238.36	(1,691.36)	
1 5001 165 5002	EXECUTIVE SECRETARY	45,475		4,629.00		50,104	51,983.52	(1,878.62)	
1 5001 106 5003	PLANNING & ZONING ADMINISTRATOR	46,997				46,997	47,926.44	(929.44)	
1 5001 212 5004	JUDGES TRAINING	2,500		782.00		3,282	3,281.60	0.40	
1 5001 199 5006	INCENTIVE PAY	5,302		144.00		5,446	5,445.28	0.72	
1 5001 551 5007	KCJEA MEMBERSHIP	750				750	100.00	650.00	
1 5001 106 5009	PLANNING & ZONING SECRETARY	36,050				36,050	0.00	36,050.00	
1 5005 101 5010	CO. ATTORNEY SALARY	43,838		321.00		44,159	44,158.14	0.86	
1 5005 165 5011	CO. ATTORNEY SEC. SALARY	25,845				25,845	25,816.61	28.39	
1 5005 445 5012	CO. ATTORNEY OFFICE ALLOWANCE	4,800				4,800	4,800.00	0.00	
1 5005 573 5013	CO. ATTORNEY TELEPHONE	750				750	786.88	(36.88)	
1 5005 165 5014	CO. ATTORNEY ASSISTANT	29,302		23,394.00		52,696	52,695.19	0.81	
1 5010 167 5020	CLERK OF CLERK COURT	5,966				5,966	5,965.92	0.08	
1 5010 199 5021	COUNTY CLERK FEES	500		1,427.00		1,927	1,926.11	0.89	
1 5010 334 5024	CO CLERK BLDG REPAIRS	3,000		1,039.00		4,039	4,038.62	0.38	
1 5010 334 5029	SHERIFF OFFICE BLDG REPAIRS	1,000				1,000	299.59	700.41	
1 5015 435 5031	SHERIFF PROGRAM SUPPORT	121,137		154.00		121,291	121,290.54	0.46	
1 5015 445 5032	SHERIFF SUPPLIES	0				0	0.00	0.00	
1 5015 563 5036	PROP. TAX POSTAGE (SHERIFF)	6,500		2,065.00		8,565	8,564.19	0.81	
1 7700 723 5037	SHERIFF VEHICLE LEASE PAYMENTS	70,000				130,976	130,975.41	0.59	
1 5020 101 5040	CORONER SALARY	10,600		60,976.00		10,600	10,270.81	329.19	
1 5020 103 5041	DEPUTY CORONER SALARY	34,000				34,000	31,901.34	2,098.66	
1 5020 308 5042	CORONER EXPENSES	5,000				5,000	1,765.29	3,234.71	
1 5020 445 5043	CORONER UTILITIES	3,600		506.00		4,106	4,272.62	(166.62)	
1 5020 340 5044	CORONER GASOLINE & MAINT	2,500		1,503.00		4,003	4,002.34	0.66	
1 5020 574 5045	CORONER TRAINING	750		3,399.00		4,149	4,148.59	0.41	
1 5020 481 5046	CORONER UNIFORMS	500				500	0.00	500.00	
1 7700 602 5047	CORONER VEHICLE LEASE PYMTS	0				0	0.00	0.00	
1 5025 101 5050	MAGISTRATES SALARIES	65,093				65,093	63,123.24	1,969.76	
1 5025 539 5051	LEGAL ADVERTISING	7,500		2,301.00		9,801	9,800.35	0.65	
1 5025 551 5052	ASSOCIATION DUES	500		1,500.00		2,000	2,000.00	0.00	
1 5025 210 5053	MAGISTRATES EXPENSES	24,000				24,000	21,647.59	2,352.41	
1 5025 210 5054	MEETING EXPENSES-TRAINING	5,500		2,170.00		7,670	7,669.67	0.33	
1 5030 367 5060	PVA STATUTORY CONTRIBUTION	78,200		78,200.00		156,400	156,400.00	0.00	
1 5030 573 5061	PVA TELEPHONE	1,500		222.00		1,722	1,721.17	0.83	
1 5025 101 5065	MAGISTRATE EDUCATION INCENTIVE PAY	10,306				10,306	6,770.81	3,535.19	

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru June 24, 2026

#01 GENERAL FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
1 5205	340 5068 ANIMAL VEHICLE MAINTENANCE	1,000		7,312.00	8,312	8,311.04	0.96
1 5215	366 5069 LITTER ABATEMENT	20,000		4,959.00	24,959	24,958.80	0.20
1 5035	191 5070 BOARD OF APPEALS SUPERVISORS (PVA)	800			800	0.00	800.00
1 5025	481 5078 FISCAL COURT UNIFORMS	100		185.00	285	285.00	0.00
1 5040	102 5080 COUNTY TREASURER'S SALARY	57,969		6,580.00	64,549	64,548.01	0.99
1 5040	445 5081 COUNTY TREAS. OFFICE ALLOWANCE	7,190			7,190	7,187.04	2.96
1 5040	105 5082 PAYROLL SPECIALIST	15,583		450.00	16,033	16,032.08	0.92
1 5057	337 5100 COMPUTER SYSTEMS SUPPLIES/MAINT.	500			500	0.00	500.00
1 5060	101 5110 COUNTY LAW LIBRARIAN	600		1.00	601	600.08	0.92
1 5065	192 5120 ELECTION OFFICERS	20,000			20,000	0.00	20,000.00
1 5065	193 5121 ELECTION COMMISSIONERS	3,000		2,400.00	5,400	5,400.00	0.00
1 5065	199 5122 ELECTION PER DIEM & FEES	10,000			10,000	0.00	10,000.00
1 5065	565 5123 ELECTION PRINTING/ADVERTISING	30,000			30,000	29,780.31	219.69
1 5070	107 5130 ZONING ENFORCEMENT SOFTWARE	0		2,000.00	2,000	2,000.00	0.00
1 5070	185 5132 PLANNING ADVISOR	4,000		4,200.00	8,200	8,200.00	0.00
1 5070	348 5134 PLANNING COMM., MATCHING SHARE	12,100			12,100	12,100.00	0.00
1 5070	574 5135 TRAINING	1,500			1,500	15.94	1,484.06
1 5070	185 5136 BUILDING INSPECTOR	32,000		23,967.00	55,967	55,966.88	0.12
1 5070	348 5137 ECONOMIC DEV PROGRAM SUPPORT	10,000			10,000	5,000.00	5,000.00
1 5080	699 5144 COPIER LEASE - ANNEX	2,000		705.00	2,705	2,704.71	0.29
1 5080	445 5146 OFFICE SUPPLIES	18,000		10,154.00	28,154	28,991.20	(837.20)
1 5080	563 5147 POSTAGE	3,500		1,592.00	5,092	5,091.12	0.88
1 5086	573 5150 TELEPHONE - ANNEX	6,000			6,000	4,085.13	1,914.87
1 5086	582 5154 ELECTRIC - ANNEX	14,000		5,724.00	19,724	19,723.69	0.31
1 5086	583 5156 NATURAL GAS - ANNEX	5,500		4,697.00	10,197	10,196.32	0.68
1 5080	573 5157 INTERNET SERVICE	1,000			1,000	0.00	1,000.00
1 5085	332 5160 ATTORNEY FEES	5,000		6,810.00	11,810	11,810.00	0.00
1 5070	481 5192 ZONING UNIFORMS	0			0	0.00	0.00
1 5070	340 5193 GASOLINE & MAINT - P&Z	2,000			2,000	0.00	2,000.00
1 5070	527 5194 INSURANCE for PLANNING COMMISSION	7,280		10,892.00	18,172	18,171.04	0.96
1 7700	602 5195 BLDG INSPECTOR TRUCK PAYMENT	6,500			6,500	0.00	6,500.00
7 5135	565 5241 EM ADVERTISING	0		1,127.00	1,127	1,126.04	0.96
1 5135	551 5242 EM MEMBERSHIPS	150		867.00	1,017	1,016.66	0.34
1 5135	107 5250 EM DIRECTOR SALARY	3,000			3,000	0.00	3,000.00
1 5135	337 5251 EM COMPUTER MAINTENANCE	500			500	0.00	500.00
1 5135	348 5252 EM PROGRAM	4,000		2,296.00	6,296	6,295.57	0.43
1 5135	563 5253 EM POSTAGE	100			100	0.00	100.00

ANDERSON COUNTY FISCAL COURT
 July 1, 2025 Thru June 24, 2026

#01 GENERAL FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET		AMENDMENTS +/-	TRANSFERS +/-		Total Available	CLAIMS ALLOWED SINCE JULY		FREE BALANCE
		BUDGET	APPROPRIATION							
1 5135	107 5254	DEPUTY DIRECTOR	1,500				1,500	0.00		1,500.00
1 5150	513 5110	STATE FOREST FIRE PROTECTION	1,713				1,713	925.00		788.00
1 5170	348 5420	COMMONWEALTH ATTORNEY	2,400				2,400	0.00		2,400.00
1 5205	102 5430	ANIMAL CONTROL OFCR.SALARY	135,000		13,499.00		148,499	154,477.38		(5,978.38)
1 5205	172 5431	ANIMAL SHELTER PART-TIME SALARIES	0				0	0.00		0.00
1 5205	315 5432	VETERINARIAN CHARGES	5,000		4,626.00		9,626	9,625.23		0.77
1 5205	334 5433	ANIMAL SHELTER MAINTENANCE	5,000		10,402.00		15,402	15,401.72		0.28
1 5205	403 5434	ANIMAL FOOD & SUPPLIES	10,000		6,603.00		16,603	16,502.10		0.90
1 5205	429 5435	ANIMAL SHELTER FUEL	6,000				6,000	5,052.82		947.18
1 5205	573 5436	DOG TAGS	300		44.00		344	343.31		0.69
1 5205	573 5437	TELEPHONE (ANIMAL SHELTER)	3,000		460.00		3,460	3,630.91		(170.91)
1 5205	581 5438	WATER &SEWER (ANIMAL SHELTER)	1,000				1,000	842.29		157.71
1 5205	582 5439	ELECTRIC (ANIMAL SHELTER)	4,000		6,383.00		10,383	10,382.53		0.47
1 5205	723 5441	ANIMAL SHELTER EQUIPMENT	100		46.00		146	145.54		0.46
1 5205	566 5442	HUMANE SOCIETY REIMBURSEMENTS	0				0	0.00		0.00
1 5205	481 5443	UNIFORMS	500		329.00		829	828.00		1.00
1 5205	334 5444	ANIMAL SHELTER BUILDING	0				0	0.00		0.00
1 5205	569 5445	ANIMAL SHELTER EDUCATION TRAINING	500		755.00		1,255	1,254.14		0.86
1 5205	569 5446	VEHICLE PURCHASE	27,000		6,906.00		27,000	9,486.10		17,513.90
1 5215	105 5450	SOLID WASTE SALARIES	77,000				83,906	86,927.28		(3,021.28)
1 5215	315 5451	CARCASS REMOVAL	20,000		1,740.00		21,740	21,740.00		0.00
1 5215	445 5452	SOLID WASTE OFFICE SUPPLIES	100				100	0.00		100.00
1 5215	469 5453	SOLID WASTE SUPPLIES/EQUIPMENT	500		68,359.00		68,859	67,013.93		1,845.07
1 5215	569 5455	SOLID WASTE REG/CONF/TRAINING	0				0	0.00		0.00
1 5215	582 5457	COMPACTOR/BLDG ELECTRIC	5,000		1,286.00		6,286	6,285.36		0.64
1 5232	324 5461	DRUG TESTING-SAFETY SENSITIVE EMPLOYEES	900		1,432.00		2,332	2,332.00		0.00
1 5232	348 5462	NURSING HOME OMBUDSMAN	500				500	500.00		0.00
1 5235	507 5470	SOIL CONSERVATION DISTRICT	52,129				52,129	52,129.00		0.00
1 5305	348 5480	SENIOR CITIZENS PROGRAM SUPPORT	35,000				35,000	34,515.00		485.00
1 5330	348 5490	BIG CAA PROGRAM SUPPORT	1,000				1,000	0.00		1,000.00
1 5330	515 5491	GENERAL HOME RELIEF	0				0	0.00		0.00
1 5340	348 5492	ANDERSON SENIOR CARE SUPPORT	1,000				1,000	0.00		1,000.00
1 9100	307 5520	AUDITING	20,000		15,432.00		35,432	35,431.03		0.97
1 9100	521 5521	INSURANCE & BONDS	200,000		31,061.00		231,061	231,060.24		0.76
1 9100	553 5522	BIG ADD PROGRAM SUPPORT	5,000				5,000	2,303.56		2,696.44
1 5001	551 5523	KACO DUES	0				0	0.00		0.00
1 5001	999 5525	MISCELLANEOUS & RESERVE	0				0	0.00		0.00

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru June 24, 2026

#01 GENERAL FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION		AMENDMENTS +/-	TRANSFERS +/-	CLAIMS		FREE BALANCE
						Total Available	ALLOWED SINCE JULY	
1 9200	999 5530	RESERVE FOR TRANSFER	0	1,754,000.00	(513,640.00)	1,240,360	0.00	1,240,360.00
1 9400	201 5540	SOCIAL SECURITY CONTRIBUTION	375,000			375,000	380,789.11	(5,789.11)
1 9400	202 5541	RETIREMENT CONTRIBUTION	1,000,000			1,000,000	984,818.90	15,181.10
1 9400	204 5542	LIFE INSURANCE	4,200		293.00	4,493	4,493.00	0.00
1 9400	205 5543	HEALTH INSURANCE	750,000		25,958.00	775,958	775,957.29	0.71
1 9400	208 5544	UNEMPLOYMENT INSURANCE	2,000			2,000	0.00	2,000.00
1 9400	209 5545	WORKERS COMPENSATION	400,000			400,000	344,425.00	55,575.00
1 9400	206 5546	DENTAL INSURANCE	30,000		7,509.00	37,509	37,508.60	0.40
1 9400	205 5549	HEALTH INSURANCE REIMBURSEMENT ACCT	60,000			60,000	60,000.00	0.00
1 5102	314 5920	JUVENILE CONTRACTS WITH OTHER COUNTIES	500			500	0.00	500.00
1 5101	577 5922	PRISONER TRANSPORT - SHERIFF	500			500	0.00	500.00
1 5212	366 6002	SOLID WASTE CLEAN-UP/LITTER CONTROL	0			0	0.00	0.00
1 5215	561 6007	RECYCLING PROGRAM (Tires & Carpet)	0			0	0.00	0.00
1 5215	340 6010	SOLID WASTE VEHICLE REPAIRS	0			0	0.00	0.00
1 5215	429 6011	SOLID WASTE - FUEL	0			0	0.00	0.00
1 5215	481 6016	SOLID WASTE - UNIFORMS	300		1,256.00	1,556	1,555.50	0.50
1 5010	713 6025	CO CLERK -EQUIPMENT PURCHASE	3,000		13,339.00	16,339	16,338.56	0.44
1 7700	602 6026	CO CLERK BLDG PAYMENTS	21,300		2,446.00	23,746	23,745.80	0.20
1 7700	602 6028	VOTING MACHINE LEASE PAYMENTS	38,937		2,690.00	41,627	41,626.95	0.05
7 5070	348 6503	TOURISM PROGRAM SUPPORT	10,000		4,500.00	14,500	14,500.00	0.00
1 5215	366 6505	RECYCLING BLDG & PAD	0			0	0.00	0.00
TOTAL GENERAL FUND			4,479,688	1,754,000.00	0.00	6,233,688	4,805,140.86	1,428,547.14
						6,233,688		1,428,547.14
								77.1%

June 24, 2026

WISCONSIN

1,135,512

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#03 JAIL FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
3 4533 4400	STATE OPERATING ALLOTMENT	90,000		90,000.00	70,875.70	19,124.30
3 4534 4401	STATE MEDICAL REIMBURSEMENT (HB 452)	14,000		14,000.00	6,527.04	7,472.96
3 4538 4403	DUI SERVICE FEES	9,000		9,000.00	2,191.01	6,808.99
3 4545 4406	A34 TRANSPORTATION REIMBURSEMENT	7,000		7,000.00	1,242.90	5,757.10
3 4543 4408	JAIL HOUSING REIMBURSEMENTS	0		0.00	0.00	0.00
3 4704 4409	JAIL SURPLUS SALES	0		0.00	0.00	0.00
	TOTAL REVENUES	120,000	0.00	120,000.00	80,836.65	39,163.35
3 4901	CASH BALANCE, JULY 1 -	0		0.00	28.00	(28.00)
3 4910	INTERFUND TRANSFERS IN	718,435	150,000.00	868,435.00	890,485.00	(22,050.00)
3 4909	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
3 4911	BORROWED MONEY	0		0.00	0.00	0.00
	JAIL FUND RECEIPTS	838,435	150,000.00	988,435.00	971,350.65	17,084.35
				988,435.00		67.4%

#03 JAIL FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
3 5101 705 5076	COMPUTER & SOFTWARE PURCHASES	300			300.00	105.98	194.01
3 5101 101 5900	JAILERS SALARY	62,833			62,833.00	58,104.33	3,728.67
3 5101 179 5901	PART-TIME SALARIES	90,000		1,298.00	91,298.00	91,297.80	0.20
3 5101 314 5902	CONTRACTS W/OTHER COUNTIES	650,000	150,000.00	(9,714.00)	790,286.00	858,413.00	(68,127.00)
3 5101 429 5903	FUEL	6,000			6,000.00	5,318.73	680.27
3 5101 443 5904	VEHICLE REPAIRS & MAINTENANCE	5,000			5,000.00	4,533.03	466.97
3 5101 574 5905	TRAINING	2,500			2,500.00	1,800.97	699.03
3 5101 425 5906	FOOD - PRISONERS ON TRIAL	100			100.00	0.00	100.00
3 5101 577 5907	PRISONER TRANSPORT-SHERIFF	3,000			3,000.00	2,706.54	293.46
3 5101 445 5908	OFFICE SUPPLIES	500			500.00	0.00	500.00
3 5101 481 5909	STAFF UNIFORMS	500			500.00	301.00	199.00
3 5101 549 5911	ROUTINE MEDICAL CARE	5,000		6,690.00	11,690.00	11,688.96	0.04
3 5101 549 5912	ROUTINE MEDICAL - PHARMACY	2,000			2,000.00	158.48	1,843.52
3 5101 511 5913	DENTAL SERVICES	500			500.00	0.00	500.00
3 5101 573 5913	TELEPHONE (JAIL)	700			700.00	257.38	442.62
3 5101 573 5914	TELEPHONE (VIDEO ARRANGMENT)	200			200.00	0.00	200.00
3 5101 573 5915	CELLULAR PHONE	1,000		1,165.00	2,165.00	2,164.75	0.25
3 5101 212 5916	JAILER TRAINING (HB 810)	5,302		561.00	5,863.00	5,882.43	0.57
3 5101 573 5917	EMPLOYEE CELL REIMBURSEMENT	300			300.00	240.00	60.00
3 5101 739 5919	OTHER EQUIPMENT (COPIER)	2,700			2,700.00	138.37	2,561.63
3 5101 723 5921	TRANSPORT VEHICLE PURCHASE	0			0.00	0.00	0.00
	TOTAL JAIL FUND	838,435	150,000.00	0.00	988,435.00	1,044,891.76	(56,456.76)
							105.7%

ANDERSON COUNTY FISCAL COURT
July 1, 2026 Thru

June 24, 2026

#09/AEMS/FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	TOTAL Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
9 4510 4015	EMS STATE GRANT	10,000		10,000.00	0.00	10,000.00
9 4811 4025	AEMS COLLECTIONS	1,500,000		1,500,000.00	1,711,733.13	(211,733.13)
9 4710 4028	AEMS EMT & PARAMEDIC CLASSES	0		0.00	0.00	0.00
9 4731 4045	OTHER RECEIPTS	0		0.00	10,000.00	(10,000.00)
9 4541 4051	DES REIMBURSEMENTS	0		0.00	0.00	0.00
9 4710 4055	AMERICAN HEART ASSOCIATION	40,000		40,000.00	66,628.73	(16,628.73)
9 4503 4301	STATE AMBULANCE GRANT	0		0.00	0.00	0.00
	TOTAL REVENUES	1,550,000	0.00	1,550,000.00	1,778,361.86	(228,361.86)
9 4801	CASH BALANCE, JULY 1 *				(184,092.92)	316,052.35
9 4910	INTERFUND TRANSFERS IN	172,050	158,000.00	330,050.00	677,409.00	234,641.00
9 4909	INTERFUND TRANSFERS OUT	0	812,050.00	812,050.00	0.00	812,050.00
9 4901	Prior Period Adjustment	0	0.00	0.00	0.00	0.00
9 4811	BORROWED MONEY	0	0.00	0.00	0.00	0.00
	AEMS FUND RECEIPTS	1,722,050	798,000.00	2,520,050.00	2,167,718.51	352,331.49
						322,331.49

#09/AEMS/FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	TRANSFERS +/-	TOTAL Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
9 5133 137	5200 MEDICAL DIRECTOR SALARY	12,000			12,000.00	12,000.00	0.00
9 5133 550	5201 MEDICAL SUPPLIES-DISPOSABLES	90,000	12,766.00		102,766.00	102,766.00	0.19
9 5133 595	5205 EDUCATION PROGRAM SUPPLIES-EMPLOYE	1,000	3,643.00		4,643.00	4,642.78	0.24
9 5140 549	5206 AHA SUPPLIES	20,000	13,556.00		33,556.00	33,556.08	0.02
9 5140 551	5301 MEMBERSHIPS	1,200	99.00		1,299.00	1,286.30	0.70
9 5140 107	5302 DPS DIRECTOR SALARY	74,000			74,000.00	72,018.31	1,980.69
9 5140 141	5303 OTHER SALARIES	1,200,000	798,000.00	(396,150.00)	1,601,850.00	1,393,521.41	238,328.59
9 5140 302	5304 ADVERTISING	0			0.00	0.00	0.00
9 5140 320	5305 DEBT COLLECTION FEES / BILLING SERVICE	100,000	18,934.00		118,934.00	118,933.02	0.98
9 5140 331	5306 LEASE COPPER MACHINE	2,700	6,110.00		8,810.00	3,309.81	0.09
9 5140 333	5307 MAINT AGREEMENT PHYSIO CONTROL	21,500	8,689.00		30,189.00	30,188.65	0.35
9 5140 338	5308 COMPUTER MAINT & REPAIR	1,000	4,769.00		5,769.00	6,708.50	0.50
9 5140 340	5309 VEHICLE MAINT & REPAIR	28,000	60,309.00		88,309.00	88,308.81	0.19
9 5140 334	5310 BUILDING MAINT & REPAIR	10,000	36,169.00		46,169.00	46,168.70	0.30
9 5140 429	5312 FUEL	59,000			59,000.00	44,263.74	10,736.26
9 5140 602	5313 EQUIPMENT LEASE/PURCHASE	0	62,625.00		62,625.00	62,625.00	0.00
9 5140 445	5314 OFFICE SUPPLIES	2,000	1,459.00		3,459.00	3,458.99	0.01
9 5140 445	5315 RECERTIFICATION/RENEWAL FEES	1,000	231.00		1,231.00	1,230.85	0.05
9 5140 595	5316 UNIFORMS	5,000	1,928.00		6,928.00	6,925.28	0.72
9 5140 481	5318 REIMBURSEMENTS	6,500			6,500.00	6,243.38	256.61
9 5140 573	5320 TELEPHONE	14,000	693.00		14,693.00	14,682.40	0.60
9 5140 581	5321 WATER & SEWER	12,500			12,500.00	17,589.35	202.00
9 5140 582	5322 ELECTRIC	1,800	5,090.00		6,890.00	2,333.32	0.68
9 5140 583	5323 NATURAL GAS	1,000	1,334.00		2,334.00	2,333.32	0.68
9 5140 529	5330 INSURANCE - FIREMAN'S FUND	60,000	53,380.00		113,380.00	113,378.75	0.25
9 5140 366	5331 MEDICAL WASTE	1,100	287.00		1,387.00	1,386.66	0.34
9 5140 406	5333 CUSTODIAL SUPPLIES	250	163.00		413.00	412.95	0.05
9 5140 563	5334 POSTAGE	500	73.00		573.00	572.56	0.44
9 5140 543	5338 AEMS TAX (Ambulance Provider Assessment Fee)	0	46,221.00		46,221.00	46,221.00	0.00
9 5140 573	6304 E-911 Repeater (Riley/Lane)	0	489.00		489.00	489.85	0.15
9 5140 713	5336 VEHICLE PURCHASE	0	62,625.00		62,625.00	62,625.00	0.00
	TOTAL AEMS FUND DISBURSEMENTS	1,722,050	798,000.00	0.00	2,520,050.00	2,268,537.45	251,512.55

90.0%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru June 24, 2026

#04 LGFA FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET	
4 4528 4200	COAL IMPACT	0		0.00	0.00	0.00	
4 4529 4201	MINERAL TAX	155,000		155,000.00	44,862.86	110,137.14	
	TOTAL REVENUES	155,000	0.00	155,000.00	44,862.86	110,137.14	28.9%
4 4901	CASH BALANCE, JULY 1 *	0	200,000.00	200,000.00	217,589.44	(17,589.44)	
4 4910	INTERFUND TRANSFERS IN	0		0.00	0.00	0.00	
4 4909	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00	
4 4911	BORROWED MONEY	0		0.00	0.00	0.00	
	LGFA FUND RECEIPTS	155,000	200,000.00	355,000.00	262,452.30	92,547.70	
				355,000.00		92,547.70	

#04 LGFA FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE	
4 7700 602 5039	SHERIFFS BLDG PAYMENTS	18,200			18,200.00	15,862.50	2,337.50	
4 7700 602 5311	AMBULANCE LEASE PAYMENTS	34,712	200,000.00		234,712.00	7,021.68	227,690.32	
4 5175 903 6000	PUBLIC ADVOCACY PROGRAM	2,389			593.00	2,981.50	0.50	
4 9200 999 6004	RESERVE FOR TRANSFER	99,699		(593.00)	99,106.00	0.00	99,106.00	
	TOTAL LGFA FUND	155,000	200,000.00	0.00	355,000.00	25,865.68	329,134.32	7.3%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#14 PARK FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
14 4604 4024	PARK/REC RECEIPTS	40,000		40,000.00	37,349.92	2,650.08
14 4703 4029	PARK CONCESSIONS SALES	30,000		30,000.00	23,981.00	6,019.00
14 4699 4034	PARK FACILITY RENTAL	30,000		30,000.00	17,146.42	12,853.58
14 4510 4057	PARK GRANTS	0		0.00	0.00	0.00
	TOTAL REVENUES	100,000	0.00	100,000.00	78,477.34	21,522.66
14 4901	CASH BALANCE, JULY 1 *	0		0.00	2,252.04	(2,252.04)
14 4910	INTERFUND TRANSFERS IN	177,409	175,000.00	352,409.00	145,986.00	206,423.00
14 4909	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
14 4911	BORROWED MONEY	0		0.00	0.00	0.00
	PARK FUND RECEIPTS	277,409	175,000.00	452,409.00	226,715.38	225,693.62
				452,409.00		225,693.62

78.5%

#14 PARK FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
14 5401 584	5077 PROPANE	1,500		2,263.00	3,763.00	3,762.11	0.89
14 5401 408	5488 PARK FUEL	4,000		4,498.00	8,498.00	8,487.50	0.50
14 5401 408	5489 EQUIPMENT MAINTENANCE	2,000		4,401.00	6,401.00	6,400.56	0.44
14 5401 179	5494 UMPIRE SALARIES	7,000		(3,010.00)	3,990.00	3,990.00	0.00
14 5401 411	5497 CUSTODIAL SUPPLIES	4,000		(1,900.00)	2,100.00	2,099.56	0.44
14 5401 408	5498 GROUND MAINTENANCE	2,000	175,000.00	(76,748.00)	100,252.00	100,251.71	0.29
14 5401 406	5499 BUILDING MAINTENANCE	4,000		6,389.00	10,389.00	10,388.63	0.37
14 5401 107	5500 DIRECTOR SALARY	42,436		26,626.00	69,062.00	69,061.74	0.26
14 5401 179	5501 PART TIME SALARIES	30,000		37,486.00	67,486.00	67,485.81	0.19
14 5401 425	5502 CONCESSIONS	10,000		11,252.00	21,252.00	21,251.86	0.14
14 5401 467	5504 SUPPLIES & EQUIPMENT	7,500		7,500.00	15,000.00	14,999.54	0.46
14 5401 177	5505 MAINTENANCE ASST SALARY	44,048		15,429.00	59,477.00	59,476.49	0.51
14 5401 573	5506 TELEPHONE	2,000		655.00	2,655.00	2,654.14	0.86
14 5401 578	5507 UTILITIES	40,000		2,480.00	42,480.00	42,479.31	0.69
14 5401 177	5508 MAINTENANCE DIRECTOR SALARY	67,125		(63,298.00)	3,827.00	3,826.24	0.76
14 5401 566	5509 RENTAL REIMBURSEMENTS	300		(300.00)	0.00	0.00	0.00
14 5401 481	5514 UNIFORMS	1,000		13,857.00	14,857.00	14,856.31	0.69
14 5401 467	6108 PARK EQUIPMENT PURCHASE	0		10,660.00	10,660.00	10,659.20	0.80
14 5401 398	6308 JULY 4th FIREWORKS	8,500		9,250.00	17,750.00	17,749.00	1.00
	TOTAL PARK FUND DISBURSEMENTS	277,409	175,000.00	0.00	452,409.00	613,560.83	(161,151.83)

135.6%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#78 COURT FINE COURTHOUSE REPAIR FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
78 4561 4700	COURT FINES	25,000		25,000.00	33,170.00	(8,170.00)
78 4561 4701	AOC COURTHOUSE PROJECT	0		0.00	0.00	0.00
	SUBTOTAL	25,000	0.00	25,000.00	33,170.00	(8,170.00)
78 4901	CASH BALANCE, JULY 1 *	0		0.00	8,816.13	(8,816.13)
78 4910	INTERFUND TRANSFERS IN	145,986	75,000.00	220,986.00	125,500.00	95,486.00
78 4909	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
78 4911	BORROWED MONEY	0		0.00	0.00	0.00
	TOTAL COURT FINE RECEIPTS	170,986	75,000.00	245,986.00	167,486.13	78,499.87
				245,986.00		78,499.87

#78 COURT FINE COURTHOUSE REPAIR FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS RECEIVED SINCE JULY	FREE BALANCE
78 5015 573	5022 TELEPHONE - CO CLERK	4,000		1,820.00	5,819.39	0.61
78 5015 573	5033 TELEPHONE - SHERIFF	8,500		1,168.00	9,668.00	0.26
78 5015 573	5034 UTILITIES - CO SURVEYOR	500		94.00	594.00	0.80
78 5080 175	5140 COURTHOUSE CONTRACT CL	40,000		9,900.00	49,900.00	0.00
78 5080 177	5141 MAINTENANCE SALARY	54,986		1,737.00	56,723.00	0.79
78 5080 346	5142 PEST CONTROL	1,400		290.00	1,690.00	0.00
78 5080 352	5143 MAINTENANCE - ELEVATOR	2,100		9,698.00	11,798.00	0.80
78 5080 177	5145 GROUNDS MAINTENANCE	500		500.00	127.83	372.17
78 5080 573	5149 TELEPHONE - COURTHOUSE	1,000		302.00	1,301.47	0.53
78 5080 581	5151 WATER & SEWER - COURTHO	10,000		10,000.00	6,086.71	3,913.29
78 5080 582	5153 ELECTRIC - COURTHOUSE	27,000		7,125.00	34,125.00	0.07
78 5080 583	5155 NATURAL GAS - COURTHOUS	2,000		1,301.00	3,300.26	0.74
78 5085 406	5161 CUSTODIAL SUPPLIES	10,000		9,730.00	19,730.00	0.84
78 5215 340	6013 VEHICLE REPAIRS	500		815.00	1,314.66	0.34
78 5215 429	6014 FUEL EXPENSE	500		480.00	979.34	0.66
78 5080 334	6305 COURTHOUSE REPAIRS	8,000	75,000.00	38,542.00	7,048.02	31,493.98
78 5080 334	6315 AOC COURTHOUSE PROJECT	0		0.00	0.00	0.00
	TOTAL COURT FINE FUND	170,986	75,000.00	0.00	245,986.00	35,785.88

85.5%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#82 Co Clerk Storage Fee - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET	
82 4699 4350	Co Clerk Storage Fees	36,000		36,000.00	48,000.00	(12,000.00)	
82 4699 4351	Interest Earned	2,000		2,000.00	0.00	2,000.00	
	TOTAL REVENUES	38,000	-	36,000.00	48,000.00	(10,000.00)	133.3%
82 4901	CASH BALANCE, JULY 1 *	100,878		100,878.00	112,107.63	(11,229.63)	
82 4910	INTERFUND TRANSFERS IN	0		-	0.00	0.00	
82 4909	INTERFUND TRANSFERS OUT	0		-	0.00	0.00	
82 4911	BORROWED MONEY	0		-	0.00	0.00	
	TOTAL RECEIPTS	138,878	-	136,878.00	160,107.63	(21,229.63)	
				138,878.00		(23,229.63)	

#82 Co Clerk Storage Fee - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE	
82 5010 503 5651	BANK CHARGES	0			0.00	0.00	0.00	
82 5010 315 5650	CO CLERK STOR FEE EXPENSES	138,878			138,878.00	0.00	138,878.00	
82		0			0.00	0.00	0.00	
	TOTAL DISBURSEMENTS	138,878	0.00	0.00	138,878.00	0.00	138,878.00	0.0%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#76 CAPITAL OUTLAY FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
76 4137 4500	INSURANCE PREMIUM TAX	1,550,000	290,000.00	1,840,000.00	2,140,966.53	(300,966.53)
76 4401 4501	BUSINESS LICENSE FEES	50,000		50,000.00	49,680.04	319.96
76 4808 4502	INTEREST-CHECKING ACCTS.	560		560.00	6,475.54	(5,915.54)
	TOTAL REVENUES	1,600,560	290,000.00	1,890,560.00	2,197,122.11	(306,562.11)
76 4901	CASH BALANCE, JULY 1 *	0		0.00	45,308.03	(45,308.03)
76 4910	INTERFUND TRANSFERS IN	0	150,000.00	150,000.00	0.00	150,000.00
76 4909	INTERFUND TRANSFERS OUT	(1,595,160)	(440,000.00)	(2,035,160.00)	(1,643,385.60)	(391,774.40)
76 4901	Prior Period Adjustment					
76 4911	BORROWED MONEY	0		0.00	0.00	0.00
	CAPITAL OUTLAY RECEIPTS	5,400	0.00	5,400.00	599,044.54	(593,644.54)
				5,400.00		(593,644.54)

#76 CAPITAL OUTLAY FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
76 5047 566 6200	INSURANCE PREMIUM TAX REIMB.	5,400			5,400.00	141.92	5,258.08
	TOTAL CAPITAL OUTLAY	5,400	0.00	0.00	5,400.00	141.92	5,258.08

2.6%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#81 Park Land Acquisition Company, Inc - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
81 4728 4900	CONTRIBUTIONS FROM PUBLIC	0		0.00	0.00	0.00
81 4806 4902	INTEREST	0		0.00	10,493.22	(10,493.22)
	SUBTOTAL	0	0.00	0.00	10,493.22	(10,493.22)
81 4901	CASH BALANCE, JULY 1 *	15		15.00	49,454.64	(49,454.64)
81 4910	INTERFUND TRANSFERS IN	0		0.00	0.00	0.00
81 4909	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
81 4911	BORROWED MONEY	0		0.00	0.00	0.00
	TOTAL RECEIPTS	15	0.00	15.00	59,962.86	(59,947.86)
				15.00		(59,947.86)

#81 Park Land Acquisition Company, Inc - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
81 5401 539 6307	CORPORATION FEES	15			15.00	0.00	15.00
81 5401 398 6309	SWIMMING POOL PROJECT	0			0.00	0.00	0.00
	TOTAL DISBURSEMENTS	15	0.00	0.00	15.00	0.00	15.00
							0.0%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#77 BOND FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
77		0		0.00	0.00	0.00
77		0	0.00	0.00	0.00	0.00
77	SUBTOTAL	0	0.00	0.00	0.00	0.00 N/A
77	CASH BALANCE, JULY 1 *	0		0.00	94.37	(94.37)
77	INTERFUND TRANSFERS IN	125,500	40,000.00	165,500.00		165,500.00
77	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
77	BORROWED MONEY	0	0.00	0.00	0.00	0.00
77	TOTAL RECEIPTS	125,500	40,000.00	165,500.00	94.37	165,405.63
				165,500.00		165,405.63

#77 BOND FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
77	7700 602 6024 ENERGY BOND DEBT SERVICE	125,500			125,500.00	125,500.00	0.00
77	7700 602 6027 EMS BUILDING BOND PAYMENTS	0	40000		40,000.00	34,712.00	5,288.00
	TOTAL BOND FUND	125,500	40,000.00	0.00	165,500.00	160,212.00	5,288.00
							96.8%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#83 Federal Funds - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
83 4503 7001	ARPA Receipts	0	0.00	0.00	0.00	0.00
83 4504 7002	CDBG & Other Grant Receipts	0	0.00	0.00	0.00	0.00
	SUBTOTAL	0	0.00	0.00	0.00	N/A
83 4901	CASH BALANCE, JULY 1 *	0	1,000,000.00	1,000,000.00	1,653,452.19	(653,452.19)
83 4910	INTERFUND TRANSFERS IN	0	0	0.00	17,080.41	(17,080.41)
83 4909	INTERFUND TRANSFERS OUT	0	(1,000,000.00)	(1,000,000.00)	(400,000.00)	(600,000.00)
83 4911	BORROWED MONEY	0	0.00	0.00	0.00	0.00
	TOTAL RECEIPTS	0	0.00	0.00	1,270,532.60	(1,270,532.60)
				0.00		(1,270,532.60)

#83 Federal Funds - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
83 9100 515	ARPA Expenditures	0	0	0.00	0.00	0.00	0.00
83 9100 515	CDBG Expenditures	0	0	0.00	0.00	0.00	0.00
	TOTAL DISBURSEMENTS	0	0.00	0.00	0.00	0.00	N/A

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#74 Opioid Settlement - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET	#DIV/0!
74 4760 4300	Opioid Settlement Receipts	0	0.00	0.00	93,516.35	(93,516.35)	
74 4801 4302	Opioid Acct Interest Earned	0	0.00	0.00	4,673.39	(4,673.39)	
	SUBTOTAL	0	0.00	0.00	98,189.74	(93,516.35)	
74 4901	CASH BALANCE, JULY 1 *	268,834		268,834.00	289,774.86	(30,940.86)	
74 4910	INTERFUND TRANSFERS IN	0	0.00	0.00	174,990.13	(174,990.13)	
74 4909	INTERFUND TRANSFERS OUT	0	0.00	0.00	0.00	0.00	
74 4911	BORROWED MONEY	0	0.00	0.00	0.00	0.00	
	TOTAL RECEIPTS	268,834	0.00	268,834.00	572,954.73	(299,447.34)	
				268,834.00		(304,120.73)	

#74 Opioid Settlement - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE	
74 5100 xxx	xxxx	268,834			268,834.00	0.00	268,834.00	
	TOTAL DISBURSEMENTS	268,834	0.00	0.00	268,834.00	0.00	268,834.00	0.0%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#79 NOT USED Account - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
79	RECEIPTS	0		0.00	0.00	0.00
79	SUBTOTAL	0	0.00	0.00	0.00	0.00
79	CASH BALANCE, JULY 1 *	0		0.00	0.00	0.00
79	INTERFUND TRANSFERS IN	0		0.00	0.00	0.00
79	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
79	BORROWED MONEY	0		0.00	0.00	0.00
	TOTAL RECEIPTS	0	0.00	0.00	0.00	0.00
				0.00		0.00

#79 NOT USED Account - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
79		0			0.00	0.00	0.00
79		0			0.00	0.00	0.00
79		0			0.00	0.00	0.00
79		0			0.00	0.00	0.00
	TOTAL DISBURSEMENTS	0	0.00	0.00	0.00	0.00	0.00
							N/A

FISCAL COURT AGENDA
August 18, 2026
Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for August 4, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Committee Minutes
 - a. Short Term Rental
 - b. Budget
7. Road
 - a. Overland Drive
8. EMS
 - a. Executive Order #2026-25
9. Treasurer's Final Settlement for FY2026
10. Sheriff's Report
11. Approval of Bills List
12. Other Business
13. Adjourn



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JULY FISCAL COURT REPORT

There were 53 people arrested in July with 114 total charges. This is 2 less than last month with 17 more charges. We currently have 67 in custody at Franklin County Regional Jail and 3 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 41

Total number of inmates transported for Court 61

Total number of transports for the month including doctor appointments and hospital stay 91

We used 161 gallons of fuel at a cost of \$591.41

Total inmate housing for the month from Franklin County \$82,832.00

Inmate housing for the month from Woodford County \$4,032.00

Total number of hours spent in the hospital with an inmate 10

I collected \$309.32 from the state for transporting felony inmates.

AI's 2

DUI's 5

Felony Charges

Tbut or disp all others \$1,000 <10,000 1

Possession of controlled substance 1st degree 5

Trafficking in a controlled substance 1st 2

Trafficking in marijuana less than 8 ounce 2

Fleeing or evading police 1st (motor vehicle) (enhancement) 1

Burglary 3rd 1

Criminal Mischief 1st 1

Wanton Endangerment 1st-discharge of firearm 1

Trafficking in marijuana 1st 1

Possession of handgun by convicted felon	1
Failure to comply with sex offender registration 1 st	2
Possess matter Portraying a Sexual Performance by a Minor u/12	1
Possess matter sex performance by minor u/18	1
Leaving scene of accident /failure to render aid or assistance	1
Violation of Bond Condition	2
Persistent felony offender 1 st	1
Operating on DUI suspended license 3 rd	1

Individual Charges

Operating on suspended/revoked license 1 st	4
Operating on DUI suspended license 1 st	4
Operating on DUI suspended license 2 nd	1
Failure to surrender revoked license	1
Theft by unlawful taking u/1,000 (attempt)	1
Assault 4 th degree (domestic violence) minor injury	1
Assault 4 th degree (no visible injury)	1
Violation of foreign IPO	1
Public Intoxication	1
Controlled substance prescription not in proper container	1
Possession of a controlled substance 3 rd	1
Resisting arrest	1
Disorderly conduct 2 nd	1
Wanton Endangerment 2 nd degree-Police Officer	1
Operating motor vehicle under influence 2 nd	1
Open container of alcohol in a motor vehicle	1
Possession of drug paraphernalia	5
Criminal trespass 2 nd	1

Criminal trespass 3 rd	1
Possession of firearm by convicted (attempt)	1
Menacing	1
Possession of marijuana	1
Criminal mischief 2 nd	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	4
No Motorcycle/operator's license	7
License to be in possession	1
Failure to give right of way stopped emergency vehicle	1
Failure to give right of way to emergency vehicle	1
Giving officer false identifying information	1
Probation Violation (misdemeanor offence)	2
Persistent felony offender 2 nd	1

Traffic

* No registration plates	4
*No registration receipt	7
*Display of illegal/altered registration plate	1
*Failure to wear seatbelt	2
*Driving too fast for traffic conditions	1
*Careless driving	1
*Reckless driving	3
*Operating on expired license	1
*Failure to produce insurance card	5
*Speeding over limit	2
*Obstructed vision and/or windshield	1
*Failure to improper signal	2

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 7-1-26

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 393530 | 389686 | 138332

Beginning Mileage for the Month: 393530 | 388572 | 137111

Miles driven for the Month: 0 | 1,114 | 1,221

	Date:	Gallons/Costs	Mileage
1.	<u>7-1-26</u>	<u>14</u> \$ <u>52.00</u>	<u>137168</u>
2.	<u>7-3-26</u>	<u>17</u> \$ <u>60.00</u>	<u>388806</u>
3.	<u>7-6-26</u>	<u>11</u> \$ <u>36.01</u>	<u>137354</u>
4.	<u>7-10-26</u>	<u>12</u> \$ <u>41.00</u>	<u>137517</u>
5.	<u>7-15-26</u>	<u>18</u> \$ <u>61.34</u>	<u>389004</u>
6.	<u>7-17-26</u>	<u>16</u> \$ <u>62.63</u>	<u>389244</u>
7.	<u>7-19-26</u>	<u>11</u> \$ <u>40.00</u>	<u>137701</u>
8.	<u>7-21-26</u>	<u>13</u> \$ <u>49.00</u>	<u>137897</u>
9.	<u>7-22-26</u>	<u>10</u> \$ <u>40.00</u>	<u>389361</u>
10.	<u>7-24-26</u>	<u>15</u> \$ <u>59.10</u>	<u>389534</u>
11.	<u>7-27-26</u>	<u>12</u> \$ <u>45.00</u>	<u>138192</u>
12.	<u>7-31-26</u>	<u>12</u> \$ <u>45.34</u>	<u>138275</u>
13.	_____	_____	_____
14.	_____	_____	_____

Total fuel

161

Total Costs

\$ 591.42